



**NATIONAL CRIME VICTIMS' RIGHTS WEEK  
FLORIDA ATTORNEY GENERAL JAMES UTHMEIER  
2026 DISTINGUISHED VICTIM SERVICES AWARDS  
NOMINATION FORM**

**CRITERIA FOR AWARD:**

- \* Distinguished service **MUST** have taken place during calendar year **2025**.
- \* Service **MUST** be above and beyond the call of duty.
- \* Service **MUST** have a positive impact on the community.

**Category (check one)**

\_\_\_\_\_ Outstanding Law Enforcement Officer      \_\_\_\_\_ Outstanding Victim Advocate

**Name of Nominee and Title** \_\_\_\_\_

**Program/Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** Florida **Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-mail address** \_\_\_\_\_

During National Crime Victims' Rights Week, April 19-25, 2026, a commemorative ceremony in Tallahassee will honor individuals who have distinguished themselves in the preservation of the rights of crime victims. Please answer the following questions to the best of your ability to describe the nominee's contribution. Articles, attachments, and additional pages may be included.

***Describe the specific efforts the nominee made to benefit crime victims and how those accomplishments were unique and original. (If needed add an additional page)***

***Why or how did the nominee's contribution qualify as beyond the call of duty? (If needed add an additional page)***

***How did the nominee's contribution affect his/her community? (If needed add an additional page)***

**Your Name and Title** \_\_\_\_\_

**Your E-mail address** \_\_\_\_\_

**Program/Organization or Other Affiliation** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Signature** \_\_\_\_\_

**This form must be received by Monday, March 02, 2026**

*Please mail or fax to:*

Lenora (Lynn) Kirksey

Office of the Attorney General

Division of Victim Services and Criminal Justice Programs

Bureau of Criminal Justice Programs

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