

**OFFICE OF THE ATTORNEY GENERAL  
CRIME STOPPERS TRUST FUND**

<b>Check the Appropriate Box</b>		<b>Modification Number: #8(Feb.)</b>	
10% Emergency Transfer Notice <input type="checkbox"/>	<b>Budget Modification</b>		<input checked="" type="checkbox"/>
<b>BUDGET MODIFICATION</b>			
<b>Agency Name:</b>	Crime Stoppers of Sarasota County, Inc.	<b>Grant Number:</b>	
<b>Grant Funding Period:</b>	7/1/2015 Through 6/30/2016		014-15

Budget Modification Notice/Request	Current Approved Budget	%	Amount of Change (+ or -)	Proposed Budget	%
Rewards & Public Education	\$74,650.58	87.76%	\$0.00 ✓	\$74,650.58	87.76% ✓
Operating Expenses	\$8,908.48	10.47%	\$0.00 ✓	\$8,908.48	10.47% ✓
Salary Expenses	\$1,500.77	1.76%	\$0.00 ✓	\$1,500.77	1.76% ✓
<b>TOTAL:</b>	\$85,059.83	100.00%	\$0.00	\$85,059.83	100.00%

\*If any percentages are highlighted in red, your Budget Modification will not be processed.

**Indicate the Budget Line Item number monies will be taken from and list which Budget line item number monies will be transferred to. (Additional Pages may be added)**

From Line Item #	Amount		To Line Item #	Amount
1 ✓	\$1,000.00		19 ✓	\$1,000.00
<b>Total:</b>	\$1,000.00		<b>Total:</b>	\$1,000.00

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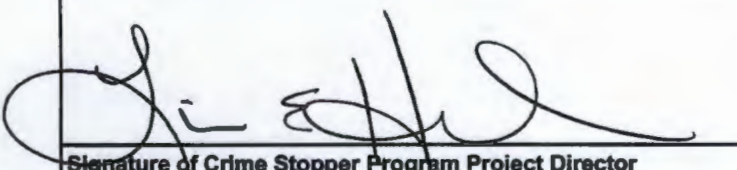
**Complete the box below if requesting a Budget Modification. You must provide justification.**

Crime Stoppers of Sarasota County has exhausted it's current funding for promotional items as a result of attending several community events. The organization is planning on attending the Sarasota County Fair during the month of March, and needs to order 750 pens @ \$.67 per pen for a total cost of \$500 and 500 wrist bands @ \$1.00 per wristband for a total cost of \$500. In order to do this, the organization is requesting to transfer \$1,000 from Line item#1 Rewards to Line Item# 19 Promotional Items. Total funding for line item #19 will still remain under the 5% cap established by the OAG.

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**Indicate in the box below what impact this modification will have on your program.**

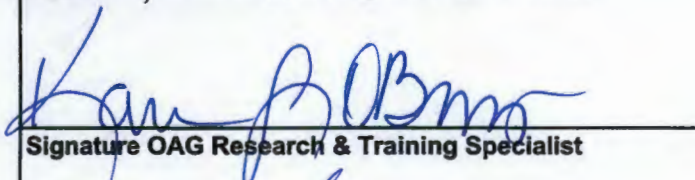
Crime Stoppers of Sarasota participates in several community events, and distributes promotional items that contain the organization's tipline # and website. The organization utilizes these items as educational tools for the program. It is hoped that "potential" tipsters will, at a later time, use these items to call the tipline or access the website in order to provide additional anonymous tips about crime in the Sarasota County community.



Signature of Crime Stopper Program Project Director

2/29/14

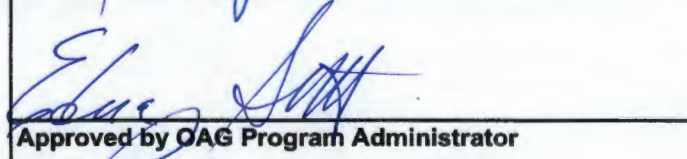
Signature Date



Signature OAG Research & Training Specialist

2/29/14

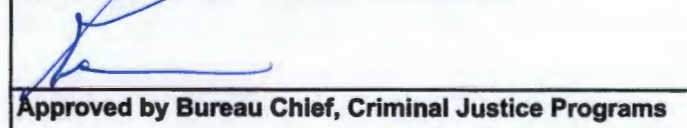
Signature Date



Approved by OAG Program Administrator

2-29-14

Signature Date



Approved by Bureau Chief, Criminal Justice Programs

2/29/14

Signature Date

MAIL TO: Office of the Attorney General, Crime Stoppers, The Capitol, PL-01, Tallahassee, FL 32399-1050



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<b>Total:</b>	\$1,000.00	<b>Total:</b>	\$1,000.00

**RECEIVED**  
FEB 24 2016  
CRIMINAL JUSTICE PROGRAMS  
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**OFFICE OF THE ATTORNEY GENERAL  
CRIME STOPPERS TRUST FUND**

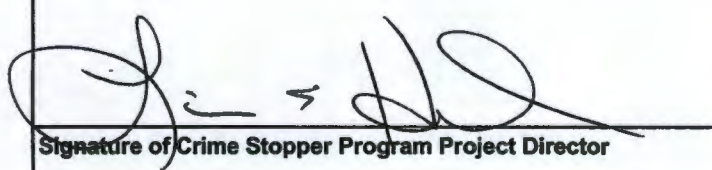
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$$\begin{array}{r}
 10 \text{ pens @ } 1.00 = \$10.00 \\
 990 \text{ WB @ } 1.00 = \$990.00 \\
 \hline
 1000
 \end{array}$$

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 \_\_\_\_\_  
 Signature of Crime Stopper Program Project Director

2/24/16  
 \_\_\_\_\_  
 Signature Date

\_\_\_\_\_  
 Signature OAG Research & Training Specialist

\_\_\_\_\_  
 Signature Date

\_\_\_\_\_  
 Approved by OAG Program Administrator

\_\_\_\_\_  
 Signature Date

\_\_\_\_\_  
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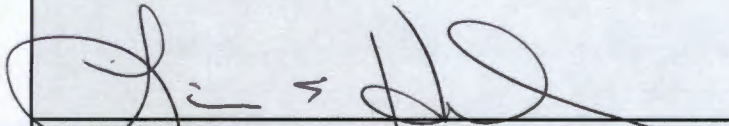
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