

**OFFICE OF THE ATTORNEY GENERAL  
CRIME STOPPERS TRUST FUND**

<b>Check the Appropriate Box</b>		<b>Modification Number:</b> #10(Apr.)
10% Emergency Transfer Notice	<input type="checkbox"/>	Budget Modification
		<input checked="" type="checkbox"/>
<b>BUDGET MODIFICATION</b>		
<b>Agency Name:</b>	Crime Stoppers of Sarasota County, Inc.	<b>Grant Number:</b>
<b>Grant Funding Period:</b>	7/1/2015 Through 6/30/2016	014-15

Budget Modification Notice/Request	Current Approved Budget	%	Amount of Change (+ or -)	Proposed Budget	%
Rewards & Public Education	\$74,650.58	87.76%	\$0.00	\$74,650.58	87.76%
Operating Expenses	\$8,908.48	10.47%	\$0.00	\$8,908.48	10.47%
Salary Expenses	\$1,500.77	1.76%	\$0.00	\$1,500.77	1.76%
<b>TOTAL:</b>	\$85,059.83	100.00%	\$0.00	\$85,059.83	100.00%

\*If any percentages are highlighted in red, your Budget Modification will not be processed.

**Indicate the Budget Line Item number monies will be taken from and list which Budget line item number monies will be transferred to. (Additional Pages may be added)**

From Line Item #	Amount		To Line Item #	Amount
1	\$1,150.00		3	\$1,150.00
Total:	\$1,150.00		Total:	\$1,150.00

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**Complete the box below if requesting a Budget Modification. You must provide justification.**

Crime Stoppers of Sarasota County is requesting to transfer \$1150.00 from Line item #1 Rewards to Line Item#3 Answering Service to avoid a budget shortfall in that category. Currently, there is only \$253.41 left in Line item#3 after the April 2016 invoice for Alternative Answers was paid. The organization has seen an increase in the number of calls to the tipline since the beginning of the current year.

**Indicate in the box below what impact this modification will have on your program.**

Crime Stoppers of Sarasota County relies on a 24 hour, 7 day a week call center to answer the anonymous tipline. This service is critical for the organization to be able to take anonymous tips via phone at all times as well as have its web and mobile tips monitored and acted upon immediately if required.

  
\_\_\_\_\_  
Signature of Crime Stopper Program Project Director

4/14/16  
\_\_\_\_\_  
Signature Date

  
\_\_\_\_\_  
Signature OAG Research & Training Specialist

4/14/16  
\_\_\_\_\_  
Signature Date

  
\_\_\_\_\_  
Approved by OAG Program Administrator

4-14-16  
\_\_\_\_\_  
Signature Date

  
\_\_\_\_\_  
Approved by Bureau Chief, Criminal Justice Programs

4/14/16  
\_\_\_\_\_  
Signature Date

MAIL TO: Office of the Attorney General, Crime Stoppers, The Capitol, PL-01, Tallahassee, FL. 32399-1050