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**AGREEMENT BETWEEN THE STATE OF FLORIDA  
OFFICE OF THE ATTORNEY GENERAL**

**AND**

**HILLSBOROUGH COUNTY  
GRANT NO: HC13-13  
CSFA #41.002**

**THIS AGREEMENT** is entered into in the City of Tallahassee, Leon County, Florida by and between the State of Florida, Department of Legal Affairs, Office of the Attorney General, Catalog of State Financial Assistance (CSFA) number 41.002, hereafter referred to as the Agency, and Hillsborough County, a political subdivision of the State of Florida, hereafter referred to collectively as the PROVIDER. The parties hereto mutually agree as follows:

**ARTICLE 1. ENGAGEMENT OF THE PROVIDER**

The Agency hereby agrees to engage the PROVIDER and the PROVIDER hereby agrees to provide services in accordance with the terms and conditions specified in this contract including Attachments A, B, C, D, Exhibit 1 and Exhibit 2, which together constitute the contract document.

**ARTICLE 2. SCOPE OF SERVICES**

The PROVIDER agrees to provide units of deliverables, including reports, findings, and drafts, as specified in this contract, which must be received and accepted by the contract manager in writing prior to payment. Invoices for fees or other compensation for services or expenses must include detail sufficient to permit proper pre-audit and post-audit. Where compensation for travel expenses is permitted in this contract, the PROVIDER shall be compensated in accordance with Section 112.061, Florida Statutes (2012) or at such rates as specified in this contract, whichever is lower.

The PROVIDER shall neither assign this contract to another party nor subcontract any work contemplated under this contract without prior written consent of the Agency. Any assignment or subcontract entered into without prior written approval of the Agency shall be null and void.

The PROVIDER is responsible for all work performed and for all commodities produced pursuant to this contract whether actually furnished by the PROVIDER or any subcontractor or service provider. Any subcontracts shall be evidenced by a written document. The PROVIDER agrees that the Agency shall not be liable to any subcontractor or service provider for any reason. The PROVIDER, at its expense, will at the request of the Agency defend and indemnify the Agency against claims by any subcontractor or service provider.

The PROVIDER shall make payments to any subcontractor within seven (7) working days after receipt of full or partial payments from the Agency in accordance with Section 287.0585, F.S. (2012), unless otherwise stated in the contract between the PROVIDER and subcontractor. Failure to pay a subcontractor within seven (7) working days will result in a penalty that shall be charged against the

PROVIDER and paid to the subcontractor in the amount of one-half of one percent (.005) of the amount due per day from the expiration of the period allowed for payment. Such penalty shall be in addition to actual payments owed and shall not exceed fifteen (15%) percent of the outstanding balance due.

The Agency shall at all times be entitled to assign or transfer its rights, duties, or obligations under this contract to another State of Florida government entity after giving written notice to the PROVIDER. In the event the State of Florida assigns or transfers this contract, the PROVIDER remains responsible for performing its duties and obligations under the contract, and the contract remains binding upon the successors and assigns of the PROVIDER.

### **ARTICLE 3. AMOUNT OF FUNDS**

The Agency agrees to pay the PROVIDER for services completed in accordance with the terms and conditions of this Agreement, the grant application and the budget as approved by the Agency. The total sum of monies paid to the PROVIDER for costs incurred for **services performed** under this Agreement shall not exceed the amount of monies deposited into the Crime Stopper Trust Fund within the judicial circuit in which monies were collected and available for award. The Agency shall distribute funds as equitably as possible, based on amounts collected within each county, when more than one county is eligible within a judicial circuit. If the PROVIDER is an official member of the Florida Association of Crime Stoppers, monies may only be allocated upon receipt of a Letter of Agreement from the appropriate Board of County Commissioners for each county served by the member. In accordance with Attachment B, the total sum of monies approved for the costs incurred under this Agreement shall not exceed \$445,791.67.

The PROVIDER shall not commingle grant funds with other business or personal funds or accounts.

### **ARTICLE 4. TIME OF PERFORMANCE**

This Agreement shall become effective on July 1, 2013, or on the date when the Agreement has been signed by all parties, whichever is later, and shall continue through June 30, 2014. No Budget or Program Modifications can be made to Attachment B of this Agreement after the termination date, June 30, 2014, or when all funds have been used.

### **ARTICLE 5. E-PROCUREMENT**

Prior to execution of this Agreement, the Provider shall be registered electronically with the State of Florida at MyFloridaMarketPlace.com. If the parties agree that exigent circumstances exist that would prevent such registration from taking place prior to execution of this Agreement, then the Provider shall so register within twenty-one (21) days from execution. The online registration can be completed at: <http://dms.myflorida.com/dms/purchasing/myfloridamarketplace>

### **ARTICLE 6. AUTHORIZED EXPENDITURES**

Only those expenditures which are outlined in Attachment B, and approved by the Agency, may be charged as allowable costs resulting from obligations incurred during the term of this agreement, July 1, 2013, through June 30, 2014. The PROVIDER agrees not to make any modifications to Attachment B without submitting a Budget Modification request and receiving prior written approval of the Agency. However, the PROVIDER may, at one time during the period of the Agreement, transfer up to 10 percent (10%) of an approved budget category to other approved budget categories without written approval of the Agency. The 10% transfer cannot reduce the amount budgeted in the "Rewards and

Public Education Awareness" category in Attachment B to less than 50% of the total budget. The 10% transfer cannot be used to adjust the budgeted amount of Attachment B in the "Salaried Employees" category.

The PROVIDER understands and agrees that funds may not be used to pay for fundraising; to pay for lobbying the Legislature, the judicial branch or a state agency; to pay for entertainment, food or refreshments; or to purchase decorative items. The PROVIDER further agrees that travel expenses paid by grant funds will not exceed state rates pursuant to Section 112.061, F.S. (2012) and expenditures of State financial assistance must be in compliance with laws, rules and regulations applicable to expenditures of State funds, including, but not limited to, the Reference Guide for State Expenditures. The PROVIDER shall reimburse the Agency for any unused balances of unobligated cash that was advanced or paid that is not authorized to be retained for direct program costs in a subsequent period. All unauthorized or disallowed expenditures must be refunded to the State; and the PROVIDER shall not use grant funds for any expenditures made by the PROVIDER after midnight June 30, 2014, the termination date of the Agreement.

#### **ARTICLE 7. METHOD OF PAYMENT**

The PROVIDER, in accordance with Section 216.181(16), F.S. (2012), may request an advance of up to three months of anticipated expenses for program start-up, not to exceed one quarter of the grant total. Subsequent payment shall be based on reimbursement of monthly expenditures as reported by the PROVIDER. Settlement of an advance payment shall begin during the last quarter, or when 75% of the budget has been utilized, whichever occurs first. The PROVIDER must remit to the Office of the Attorney General all interest earned on the advance payment if such advance payment is deposited into an interest-bearing account.

A Reimbursement Request shall be made monthly based on PROVIDER submission and Agency approval of the Reimbursement Request Form, Invoice Tracking Forms, and copies of all invoices and receipts listed on the three (3) Invoice Tracking Forms. The Agency requires that support documentation of all expenditures be submitted to the Agency prior to approval of the Reimbursement Request Form. The PROVIDER shall maintain support documentation of all costs represented on the Reimbursement Request Form in their files. The Agency may withhold payment if services are not satisfactorily completed.

Pursuant to Section 215.422, F.S. (2012), the Agency has twenty (20) working days to inspect and approve goods and services, and record approved invoices in the financial system of the State, unless the bid specifications, purchase order, or this contract specify otherwise. Reimbursement Requests and invoices returned to a PROVIDER due to preparation errors will result in a non-interest bearing payment delay. Interest penalties less than one (1) dollar will not be paid unless the PROVIDER requests payment.

In accordance with the provisions of Section 287.0582, F.S. (2012), if the terms of this Agreement and payment thereunder extend beyond the current fiscal year, the Agency's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Legislature.

The PROVIDER shall, within sixty (60) days following the execution of this agreement, register online with the Department of Financial Services to receive all payments associated with this agreement by Electronic Funds Transfer, (EFT). The EFT online registration can be completed at: [http://www.myfloridacfo.com/aadir/direct\\_deposit\\_web/index.htm](http://www.myfloridacfo.com/aadir/direct_deposit_web/index.htm)

#### **ARTICLE 8. VENDOR OMBUDSMAN**

Pursuant to Section 215.422(7), F.S. (2012), the Agency of Financial Services has established a Vendor Ombudsman, whose duties and responsibilities are to act as an advocate for vendors who may have problems obtaining timely payments from state agencies. The Vendor Ombudsman may be reached at (850) 413-5516.

#### **ARTICLE 9. REPORTS**

The PROVIDER agrees to maintain and timely file such fiscal, inventory, and other reports as the Agency may require as incorporated in Attachment C to this Agreement. If the PROVIDER fails to submit the required reports in a timely manner the Agency will withhold processing of reimbursement requests until all required reports have been submitted in a satisfactory manner.

#### **ARTICLE 10. ACKNOWLEDGEMENT**

The PROVIDER agrees to acknowledge the Office of the Attorney General in all publications and activities that are funded wholly or in part with Agency grant funds and in all materials produced or purchased wholly or in part with Agency grant funds.

#### **ARTICLE 11. PURCHASES**

The PROVIDER must purchase articles which are the subject of or are required to carry out this contract from Prison Rehabilitative Industries and Diversified Enterprises, Inc., (PRIDE) identified under Chapter 946, F.S. (2012), in the same manner and under the procedures set forth in Subsections 946.515(2) and (4), F.S. (2012). For purposes of this contract, the PROVIDER shall be deemed substituted for the Agency insofar as dealings with PRIDE. **This clause is not applicable to subcontractors unless otherwise required by law.** An abbreviated list of products/services available from PRIDE may be obtained by contacting PRIDE, (800) 643-8459.

The PROVIDER must procure any recycled products or materials, which are the subject of or are required to carry out this contract, in accordance with the provisions of Section 403.7065, F.S. (2012). If the PROVIDER is a unit of local or state government, the PROVIDER must follow the written purchasing procedures of the government agency. If the PROVIDER is a non-profit or for-profit organization, the PROVIDER must obtain a minimum of three (3) written quotes for all grant-related purchases equal to or in excess of one thousand dollars (\$1,000) unless it can be documented that the vendor is a sole source supplier. The PROVIDER must submit to the Office of the Attorney General, copies of the three (3) written quotes, together with a copy of the specification requirements and the "Bid Tab Form," (Exhibit 2), duly executed by the Board of Directors and the Reimbursement Request for all products or services exceeding the amount of \$1,000. The Agency, upon request, may approve in writing an alternative purchasing procedure.

#### **ARTICLE 12. PROPERTY**

The PROVIDER agrees to be responsible for the proper care, custody and distribution of all grant property, and agrees not to sell, transfer, encumber, or otherwise dispose of property acquired with grant funds without the written permission of the Agency.

#### **ARTICLE 13. AUDITS, INSPECTIONS, INVESTIGATIONS, RECORDS AND RETENTION**

The PROVIDER shall maintain books, records, and documents (including electronic storage media) in compliance with Section 215.97, F.S. (2012), sufficient to reflect all income and expenditure

of funds provided by the Agency under this contract and in accordance with generally accepted accounting procedures.

The PROVIDER shall maintain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this contract for a period of five (5) years after completion of the contract or longer when required by law. In the event an audit is required by this contract, records shall be retained for a minimum period of five (5) years after the audit report is issued or until resolution of any audit findings or litigation based on the terms of this contract, at no additional cost to the Agency.

The PROVIDER, upon demand, at no additional cost to the Agency, will facilitate the duplication and transfer of any records or documents during the required retention period in Article 13, Paragraph 2.

The PROVIDER agrees to assure that these records shall be subject at all reasonable times to inspection, review, copying, or audit by Federal, State, or other personnel duly authorized by the Agency or law.

The PROVIDER shall, at all reasonable times, without notice, for as long as records are maintained, provide persons duly authorized by the Agency or Federal law pursuant to 45 CFR, Section 92.36(i)(10), full access to and the right to examine any of the PROVIDER's contracts and related records and documents pertaining to this agreement and the grant funds provided hereunder, regardless of the form in which such documents are kept.

The PROVIDER shall provide a financial and compliance audit to the Agency as specified in this contract and in Attachment A and ensure that all related party transactions are disclosed to the auditor.

The PROVIDER shall comply and cooperate immediately with any inspections, reviews, investigations, or audits deemed necessary by the Office of the Inspector General (Section 20.055, F.S. (2012)) or authorized by law.

#### **ARTICLE 14. MONITORING**

The PROVIDER shall permit persons duly authorized by the Agency to inspect and copy any records, papers, documents, facilities, goods and services of the PROVIDER which are relevant to this contract, and to interview any clients, employees and subcontractors employees of the PROVIDER concerning the performance of the terms and conditions of this contract. Following such review, the Agency will deliver to the PROVIDER a written report of its findings, and the Agency may require the Provider to develop, a corrective action plan if the Agency, in its sole discretion, determines that such a plan is necessary. The PROVIDER hereby agrees to timely correct all deficiencies identified in any corrective action plan.

#### **ARTICLE 15. RETURN OF FUNDS**

The PROVIDER shall return to the Agency any overpayments made to the PROVIDER for unearned income or disallowed items pursuant to the terms and conditions of this contract. In the event that the PROVIDER or any outside accountant or auditor determines that an overpayment has been made, the PROVIDER shall immediately return to the Agency such overpayment without prior notification from the Agency. In the event that the Agency discovers that an overpayment has been made, the contract manager, on behalf of the Agency, will notify the PROVIDER and the PROVIDER shall forthwith return the funds to the Agency. Should the PROVIDER fail to immediately reimburse the Agency for any overpayment, the PROVIDER will be charged interest at the lawful rate on the amount of the overpayment or outstanding balance thereof.

#### **ARTICLE 16. FINAL INVOICE**

The PROVIDER agrees to submit the final invoice for payment to the Agency no more than forty-five (45) days after the contract ends or is terminated. If the PROVIDER fails to do so, all rights to payment are forfeited and the Agency will not honor any requests submitted after the aforesaid time period. Any payment under this contract may be withheld until all reports due from the PROVIDER and necessary adjustments thereto have been approved by the Agency.

#### **ARTICLE 17. NOTICE**

Except as otherwise specified herein, all formal notices required under this contract shall be in writing and sent by a method of U.S. Postal Service or expedited delivery service that provides verification of delivery, or by hand delivery to the contract manager or the representative of the PROVIDER or Agency responsible for administration of the program.

#### **ARTICLE 18. LIABILITY AND ACCOUNTABILITY**

The PROVIDER, if a non-profit entity, agrees to provide continuous and adequate director, officer, and employee liability insurance coverage against any personal liability or accountability by reason of actions taken while acting within the scope of their authority during the existence of this contract and any renewal(s) and extension(s) thereof. Upon execution of this contract, the PROVIDER shall furnish the Agency written verification supporting both the determination and existence of such insurance coverage. Such coverage may be provided by a self-insurance program established and operating under the laws of the State of Florida. The Agency reserves the right to require additional insurance as specified in this contract.

#### **ARTICLE 19. INDEPENDENT CONTRACTOR**

The PROVIDER agrees that it is an independent contractor and not an officer, employee, agent, servant, joint venture or partner of the State of Florida, except where the PROVIDER is a state Agency. Neither the PROVIDER nor its agents, employees, subcontractors or assignees shall represent to others that the PROVIDER has the authority to bind the Agency. This contract does not create any right to any state retirement, leave or other benefits applicable to State of Florida personnel as a result of the PROVIDER performing its duties or obligations under this contract. The PROVIDER agrees to take such actions as may be necessary to ensure that each subcontractor of the PROVIDER will be deemed an independent contractor and will not be considered or permitted to be an employee, agent, servant, joint venturer, or partner of the State of Florida. The Agency will not furnish services of support (e.g., office space, office supplies, telephone service, secretarial or clerical support) to the PROVIDER, or its subcontractor or assignee, unless specifically agreed in writing by the Agency.

All deductions for social security, withholding taxes, income taxes, contributions to unemployment compensation funds and all necessary insurance for the PROVIDER, the PROVIDER's officers, employees, agents, subcontractors, or assignees shall be the sole responsibility of the PROVIDER.

#### **ARTICLE 20. PUBLIC RECORDS**

The PROVIDER shall comply with Florida Public Records laws and allow public access to all documents, papers, letters, or other public records as defined in Subsection 119.011 (11), F.S. (2012), made or received by the PROVIDER in conjunction with this contract, unless a statutory exemption from disclosure exists. It is expressly understood that the PROVIDER's failure to comply with this

provision shall constitute an immediate and substantial breach of contract for which the Agency may unilaterally terminate the contract.

#### **ARTICLE 21. EMPLOYMENT**

The employment of unauthorized aliens by the PROVIDER is considered a violation of Section 274A(e) of the Immigration and Nationality Act. Knowingly employing unauthorized aliens shall be grounds for immediate termination of this agreement.

The PROVIDER shall utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment of all persons employed during the contract term by the PROVIDER to perform employment duties within Florida.

#### **ARTICLE 22. NONDISCRIMINATION**

The PROVIDER agrees not to discriminate against any employee in the performance of this contract or against any applicant for employment because of age, race, religion, color, disability, national origin, marital status or sex in accordance with CFOP 60-16. The PROVIDER further assures that all contractors, subcontractors, sub-grantees, or others with whom it arranges to provide services or benefits to clients or employees in connection with any of its programs and activities are not discriminating against those clients or employees because of age, race, religion, color, disability, national origin, marital status or sex. This is binding upon the PROVIDER employing fifteen (15) or more individuals.

The PROVIDER must complete the Civil Rights Compliance Questionnaire, CF Forms 946 A and B, in accordance with CFOP 60-16. This is binding upon providers that have fifteen (15) or more employees.

Subcontractors on any discriminatory vendor list may not transact business with any public entity, in accordance with the provisions of Section 287.134 F.S. (2012).

#### **ARTICLE 23. CONFIDENTIALITY OF CLIENT INFORMATION**

The PROVIDER agrees not to use or disclose any information concerning a recipient of services under this contract for any purpose prohibited by state or federal law or regulations (except with the written consent of a person legally authorized to give that consent or when authorized by law).

#### **ARTICLE 24. PUBLICITY**

Without limitation, the PROVIDER and its employees, agents, and representatives will not, without prior Agency written consent in each instance, use any State mark, the name of any State agency or other Florida body politic, or the name of any official, officer or employee of the State, in advertising, publicity or any other promotional endeavors. Further, the PROVIDER and its employees, agents and representatives shall not, without prior Agency written consent, represent, directly or indirectly, that any product or service provided by the PROVIDER has been approved or endorsed by the Agency, the Attorney General, the State of Florida, or any State agency or other Florida body politic, official, officer or employee of the State, or refer to the existence of this contract in press releases, advertising or promotional materials distributed to the PROVIDER's prospective customers.

#### **ARTICLE 25. PUBLIC ENTITY CRIME**

Pursuant to Section 287.133, F.S. (2012), the following restrictions are placed on persons convicted of public entity crimes to transact business with the Agency: When a person or affiliate has been placed on the convicted vendor list following a conviction for a public entity crime, he/she may not

submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or the repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, F.S. (2012), for CATEGORY TWO for a period of thirty-six (36) months from the date of being placed on the convicted vendor list.

#### **ARTICLE 26. GRATUITIES**

The PROVIDER agrees that it will not offer or give any gift or any form of compensation to any Agency employee. As part of the consideration for this contract, the parties intend that this provision will survive the contract for a period of two years. In addition to any other remedies available to the Agency, any violation of this provision will result in referral of the PROVIDER's name and description of the violation of this term to the Agency of Management Services for the potential inclusion of the PROVIDER's name on the suspended vendors list for an appropriate period. The PROVIDER will ensure that its subcontractors, if any, comply with these provisions.

#### **ARTICLE 27. PATENTS, COPYRIGHTS, AND ROYALTIES**

The PROVIDER agrees that if any discovery or invention arises or is developed in the course of or as a result of work or services performed under this contract, or in any way connected herewith, the discovery or invention shall be deemed transferred to and owned by the State of Florida. Any and all patent rights accruing under or in connection with the performance of this contract are hereby reserved to the State of Florida.

In the event that any books, manuals, films, or other copyrightable materials are produced, the PROVIDER shall identify all such materials to the Agency. Any and all copyrights accruing under or in connection with performance under this contract are hereby reserved to the State of Florida.

The PROVIDER shall indemnify and save the Agency and its employees harmless from any claim or liability whatsoever, including costs and expenses, arising out of any copyrighted, patented, or unpatented invention, process, or article manufactured or used by the PROVIDER in the performance of this contract. The PROVIDER shall indemnify and hold the Agency and its employees harmless from any claim against the Agency for infringement of patent, trademark, copyright or trade secrets. The Agency will provide prompt written notification of any such claim. During the pendency of any claim of infringement, the PROVIDER may, at its option and expense, procure for the Agency, the right to continue use of, or replace or modify the article to render it non-infringing. If the PROVIDER uses any design, device, or materials covered by letters, patent, or copyright, it is mutually agreed and understood without exception that the compensation paid pursuant to this contract includes all royalties or costs arising from the use of such design, device, or materials in any way involved in the work contemplated by this contract.

Subcontracts must specify that all patent rights and copyrights are reserved to the State of Florida.

#### **ARTICLE 28. HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT**

The PROVIDER shall, where applicable, comply with the Health Insurance Portability and Accountability Act (42 U. S. C. 1320d.) as well as all regulations promulgated thereunder (45 CFR Parts 160, 162, and 164).



## **ARTICLE 29. CONSTRUCTION OR RENOVATION OF FACILITIES USING STATE FUNDS**

Any state funds provided for the purchase of or improvements to real property are contingent upon the PROVIDER granting to the state a security interest in the property at least to the amount of the state funds provided for at least five (5) years from the date of purchase or the completion of the improvements or as further required by law. As a condition of receipt of state funding for this purpose, the PROVIDER agrees that, if it disposes of the property before the Agency's interest expires or is vacated, the PROVIDER will refund the proportionate share of the state's initial investment, as adjusted by an agreed method of depreciation.

## **ARTICLE 30. INDEMNIFICATION**

To the extent permitted by Section 768.28, F.S., (2012), the PROVIDER shall be liable for and indemnify, defend, and hold the Agency and all of its officers, agents, and employees harmless from all claims, suits, judgments, or damages, including attorneys' fees and costs, arising out of any act or omission or neglect by the PROVIDER and its agents, employees and subcontractors during the performance or operation of this contract or any subsequent modifications or extensions thereof.

The PROVIDER's evaluation or inability to evaluate its liability shall not excuse the PROVIDER's duty to defend and to indemnify the Agency within seven (7) days after notice by the Agency. After the highest appeal taken is exhausted, only an adjudication or judgment specifically finding the PROVIDER not liable shall excuse performance of this provision. The PROVIDER shall pay all costs and fees including attorneys' fees related to these obligations and their enforcement by the Agency. The Agency's failure to notify the PROVIDER of a claim shall not release the PROVIDER from these duties. The PROVIDER shall not be liable for the sole negligent acts of the Agency.

## **ARTICLE 31. TERMINATION**

This contract may be terminated by either party without cause upon not less than thirty (30) calendar days notice in writing to the other party unless a shorter time period is mutually agreed upon in writing. Notices under this Article shall be delivered by a method of U.S. Postal Service or expedited delivery service that provides verification of delivery, or by hand delivery, to the contract manager or the representative of the PROVIDER or Agency responsible for administration of the program.

In the event funds for payment pursuant to this contract become unavailable, the Agency may terminate this contract upon no less than twenty-four (24) hours notice in writing to the PROVIDER. Said notice shall be sent by a method of U.S. Postal Service or any expedited delivery service that provides verification of delivery, or by hand delivery, to the contract manager or the representative of the PROVIDER responsible for administration of the program. The Agency shall be the final authority as to the availability and adequacy of funds.

Failure of the PROVIDER to perform its contractual duties or obligations in a manner satisfactory to the Agency shall be grounds for termination for cause. This contract may be terminated for cause upon no less than twenty-four (24) hours notice in writing to the PROVIDER. If applicable, the Agency may employ the default provisions in Rule 60A-1.006(3), Florida Administrative Code. Waiver of breach of any provisions of this contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms and conditions of this contract. The provisions herein do not limit the Agency's right to any remedies at law or in equity.

In the event this Agreement is terminated all supplies, equipment and property purchased with grant funds shall be returned to the Agency. Any finished or unfinished documents, data, studies, correspondence, reports and other products prepared by or for the PROVIDER under this Agreement shall be made available to and for the exclusive use of the Agency. The PROVIDER agrees to return all

unexpended funds to the Agency within 30 days of the earliest of the effective date of termination or expiration of the Agreement.

Notwithstanding the above, the PROVIDER shall not be relieved of liability to the Agency for damages sustained by the Agency by virtue of any termination or breach of this Agreement by the PROVIDER.

In the event this Agreement is terminated, the PROVIDER shall be reimbursed for costs of services provided through the effective date of termination, if proper and complete documentation is received by the Agency within 30 days following the termination of this agreement.

#### **ARTICLE 32. AMENDMENTS**

A party may request reasonable changes to the provisions of, or scope of services to be performed under Attachment B of this Agreement. Such changes that are mutually agreed upon by all parties shall be confirmed in writing by each party. Such changes which are deemed by the Agency to be substantial modifications to the goals, objectives, or strategies shall require the submission of a written Program Modification request. Any approved Program Modification shall be incorporated into Attachment B of this Agreement.

#### **ARTICLE 33. OFFICIAL PAYEE AND REPRESENTATIVES (Names, Addresses, Telephone Numbers and Email Address):**

1. **PROVIDER name, as shown on page 1 of this contract, and mailing address of the official payee to whom the payment shall be made is:**

**Name:** Hillsborough County  
**Address:** Post Office Box 1110  
**City, State Zip:** Tampa, Florida 33601  
**Telephone Number:** (813) 393-6356  
**Email Address:** lhaber@hcsso.tampa.fl.us

2. **The name of the contact person and street address where financial and administrative records are maintained is:**

**Name:** Ajay Gajjar, Assistant Finance Director  
**Address:** Post Office Box 1110  
**City, State Zip:** Tampa, Florida 33601  
**Telephone Number:** (813) 307-7026  
**Email Address:** gajjar@hillsclerk.com

3. **The name, address, and telephone number of the representative of the PROVIDER responsible for administration of the program under this contract is:**

**Name:** Janice MacLeod, Criminal Justice Specialist  
**Address:** Post Office Box 1110  
**City, State Zip:** Tampa, Florida 33601  
**Telephone Number:** (813) 276-2539  
**Email Address:** macleodj@hillsboroughcounty.org

**4. The name, address, and telephone number of the contract manager for the Agency for this contract is:**

**Name:** Edna Smith, Program Administrator  
**Address:** PL-01, The Capitol  
**City, State Zip:** Tallahassee, Florida 32399-1050  
**Telephone Number:** (850) 414-3357  
**Email Address:** edna.smith@myfloridalegal.com

In the event of any change concerning an official payee, representative, or office (names, addresses, telephone numbers), notice of such change shall be provided in writing to the other party and attached as a supplement to the original copies of this contract.

**ARTICLE 34. GOVERNING LAW**

This contract is executed and entered into in the State of Florida, and shall be construed, performed and enforced in all respects in accordance with Florida law without reference to conflict of laws principles.

**ARTICLE 35. JURISDICTION AND VENUE**

The parties consent to jurisdiction and venue in the appropriate State court in Leon County, Florida.

**ARTICLE 36. AGREEMENT AS INCLUDING ENTIRE AGREEMENT**

This contract and its attachments, Attachment A, Attachment B, Attachment C, Attachment D, Exhibit 1 and Exhibit 2, and any exhibits referenced therein, together with any documents incorporated by reference, contain all the terms and conditions agreed upon by the parties. There are no provisions, terms, conditions, or obligations other than those contained herein, and this contract shall supersede all previous communications, representations, or agreements, either verbal or written between the parties. If any term or provision of this contract is determined by a court of law to be unlawful or unenforceable, the remainder of the contract shall remain in full force and effect.

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**By signing this contract, the parties agree that they have read and agree to the entire contract, as described in Article 36 above.**

**IN WITNESS THEREOF,** the parties hereto caused this contract to be executed by their undersigned officials as duly authorized.

PROVIDER: Hillsborough County

AGENCY: Office of the Attorney General  
The Department of Legal Affairs  
State of Florida

Kue Harper 7/19/2013  
PROVIDER REPRESENTATIVE (DATE)

John L. Hamilton 7-23-13  
JOHN L. HAMILTON (DATE)  
DIRECTOR OF ADMINISTRATION

Chair, Board of County Commissioners  
TITLE OF PROVIDER REPRESENTATIVE

59-6000661  
FEDERAL EID # of PROVIDER

PROVIDER Fiscal Year Ending Date: 09/30/2014

JUL 17 2013  
DATE APPROVED

APPROVED BY COUNTY ATTORNEY  
BY Rex  
Approved As To Form And  
Legal Sufficiency

BOARD OF COUNTY COMMISSIONERS  
HILLSBOROUGH COUNTY FLORIDA  
DOCUMENT NO. 13-0601

**ATTACHMENT A**  
**Florida Single Audit Act Requirements**

The administration of resources awarded by the Agency to the PROVIDER may be subject to audits and/or monitoring by the Agency as described in this section.

**MONITORING**

In addition to reviews of audits conducted in accordance with OMB Circular A-133 and Section 215.97, F.S., as revised (see "Audits" below), monitoring procedures may include, but not be limited to, on-site visits by Agency staff, limited scope audits as defined by OMB Circular A-133, as revised, and/or other procedures. By entering into this agreement, PROVIDER agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Agency. In the event the Agency determines that a limited scope audit of PROVIDER is appropriate, PROVIDER agrees to comply with any additional instructions provided by the Agency staff to PROVIDER regarding such audit. PROVIDER further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

**AUDITS**

**PART I: FEDERALLY FUNDED**

This part is applicable if PROVIDER is a State or local government or a non-profit organization as defined in OMB Circular A-133, as revised.

1. In the event that PROVIDER expends \$300,000 (*\$500,000 for fiscal years ending after December 31, 2003*) or more in Federal awards in its fiscal year. PROVIDER must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. Exhibit 1 to this agreement indicates Federal resources awarded through the Agency by this agreement. In determining the Federal awards expended in its fiscal year, PROVIDER shall consider all sources of Federal awards, including Federal resources received from the Agency. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of PROVIDER conducted by the Auditor General in accordance with the provisions OMB Circular A-133, as revised, will meet the requirements of this part.
2. In connection with the audit requirements addressed in Part I, paragraph 1, PROVIDER shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133, as revised.
3. If PROVIDER expends less than \$300,000 (*\$500,000 for fiscal years ending after December 31, 2003*) in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, is not required. In the event that PROVIDER expends less than \$300,000 (*\$500,000 for fiscal years ending after December 31, 2003*) in Federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, the cost of the audit must be paid from non-Federal resources (i.e.,

the cost of such an audit must be paid from recipient resources obtained from other than Federal entities).

## **PART II: STATE FUNDED**

This part is applicable if PROVIDER is a non-state entity as defined by Section 215.97(2), Florida Statutes.

1. In the event that PROVIDER expends a total amount of state financial assistance equal to or in excess of \$500,000 in any fiscal year of such recipient (for fiscal years ending September 30, 2004, or thereafter), PROVIDER must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement indicates state financial assistance awarded through the Agency by this agreement. In determining the state financial assistance expended in its fiscal year, PROVIDER shall consider all sources of state financial assistance, including state financial assistance received from the Agency, other agencies, and other non-state entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a non-state entity for Federal program matching requirements.
2. In connection with the audit requirements addressed in Part II, paragraph 1; PROVIDER shall ensure that the audit complies with the requirements of Section 215.97(8), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2), Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If PROVIDER expends less than \$500,000 in state financial assistance in its fiscal year (for fiscal years ending September 30, 2004, or thereafter), an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, is not required. In the event that PROVIDER expends less than \$500,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the non-state entity's resources (i.e., the cost of such an audit must be paid from PROVIDER's resources obtained from other than State entities).
4. **NOTE: FOR ADDITIONAL INFORMATION, PLEASE GO TO:**  
<https://apps.fldfs.com/fsaa/>

## **PART III: OTHER AUDIT REQUIREMENTS**

Pursuant to Section 215.97(8), Florida Statutes, State agencies may conduct or arrange for audits of state financial assistance that are in addition to audits conducted in accordance with Section 215.97, Florida Statutes. In such an event, the State awarding agency must arrange for funding the full cost of such additional audits.

#### **PART IV: REPORT SUBMISSION**

1. Copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by PART I of this agreement shall be submitted, when required by Section .320 (d), OMB Circular A-133, as revised, by or on behalf of PROVIDER directly to each of the following:
  - A. The Office of the Attorney General  
Bureau of Citizens Safety Programs and Criminal Justice Programs  
Bureau Chief, PL-01, The Capitol  
Tallahassee, Florida 32399-1050
  - B. The Federal Audit Clearinghouse designated in OMB Circular A-133, as revised (the number of copies required by Sections .320 (d)(1) and (2), OMB Circular A-133, as revised, should be submitted to the Federal Audit Clearinghouse), at the following address:  
  
Federal Audit Clearinghouse  
Bureau of the Census  
1201 East 10<sup>th</sup> Street  
Jeffersonville, IN 47132
  - C. Other Federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133, as revised.
2. In the event that a copy of the reporting package for an audit required by PART I of this agreement and conducted in accordance with OMB Circular A-133, as revised, is not required to be submitted to the Agency for the reasons pursuant to Section .320 (e)(2), OMB Circular A-133, as revised, PROVIDER shall submit the required written notification pursuant to Section .320 (e)(2) and a copy of PROVIDER's audited schedule of expenditures of Federal awards directly to the Agency's Contract Manager listed in this Contract.
3. Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of PROVIDER directly to each of the following:
  - A. The Agency at the following address:

The Office of the Attorney General  
Bureau of Citizen Safety Programs and Criminal Justice Programs  
Bureau Chief, PL-01, The Capitol  
Tallahassee, Florida 32399-1050

B. The Auditor General's Office at the following address:

Auditor General's Office  
Room 401, Pepper Building  
111 West Madison Street  
Tallahassee, Florida 32399-1450

4. Copies of reports or the management letter required by PART III of this agreement shall be submitted by or on behalf of PROVIDER directly to the Agency's Contract Manager listed in this Contract.
5. Any reports, management letter, or other information required to be submitted to the Agency pursuant to this agreement shall be submitted timely in accordance with OMB Circular A-133, Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
6. PROVIDER, when submitting financial reporting packages to the Agency for audits done in accordance with OMB Circular A-133 or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), rules of the Auditor General, should indicate the date that the reporting package was delivered to PROVIDER in correspondence accompanying the reporting package.

**PART V: RECORD RETENTION**

1. PROVIDER shall retain sufficient records demonstrating its compliance with the terms of this agreement for a period of five (5) years from the date the audit report is issued, and shall allow the Agency or its designee, CFO, or Auditor General access to such records upon request. PROVIDER shall ensure that audit working papers are made available to the Agency or its designee, CFO, or Auditor General upon request for a period of three (3) years from the date the audit report is issued, unless extended in writing by the Agency.

*NOTE: Records need to be retained for at least five years to comply with record retention requirements related to original vouchers prescribed by the Department of State, Division of Library and Information Services, Bureau of Archives and Records Management.*



**EXHIBIT – 1**

**FEDERAL RESOURCES AWARDED TO PROVIDER PURSUANT TO THIS AGREEMENT  
CONSIST OF THE FOLLOWING:**

No Federal Project Funds Awarded

**STATE RESOURCES AWARDED TO PROVIDER PURSUANT TO THIS AGREEMENT  
CONSIST OF THE FOLLOWING:**

**MATCHING RESOURCES FOR FEDERAL PROGRAMS:**

No Matching Funds for Federal Programs Awarded

**SUBJECT TO SECTION 215.97, FLORIDA STATUTES:**

| <u>STATE PROJECT</u> | <u>AGENCY</u>                  | <u>PROJECT TITLE</u> | <u>AWARD<br/>AMOUNT</u> |
|----------------------|--------------------------------|----------------------|-------------------------|
| #41.002              | Office of the Attorney General | Crime Stoppers       | \$445,791.67            |

**TOTAL STATE FUNDS AWARDED SUBJECT TO SECTION 215.97, F.S. \$445,791.67**

**COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARD  
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

1. Activities Allowed
2. Allowable Cost
3. Cash Management
4. Equipment and Real Property Management
5. Period of Availability
6. Reporting

**Specific compliance requirements for State financial assistance awarded pursuant to this agreement can be found on the Florida Single Audit Act website at: <https://apps.fldfs.com/fsaa/>**

*NOTE: section .400(d) of OMB Circular A-133, as revised, and Section 215.97 (5), Florida Statutes, require that the information about Federal Programs and State Projects included in Exhibit 1 be provided to PROVIDER.*

BID TABULATION FORM - Exhibit 2

ORGANIZATION: \_\_\_\_\_

GRANT NUMBER: \_\_\_\_\_

OPENING DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

POSTING TIME/DATE: \_\_\_\_\_

FROM: \_\_\_\_\_

UNTIL: \_\_\_\_\_

Pursuant to Florida Statute  
287.001 Legislative Intent  
and Article 11 of the  
2013/2014 Crime Stopper  
Grant Agreement.

|                            |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|
| BID<br>SPECIFICATIONS<br>→ |  |  |  |  |  |  |  |  |  |
| BIDDERS ↓                  |  |  |  |  |  |  |  |  |  |
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Enter justification for bid selection:

OPENED BY: \_\_\_\_\_ TABULATED BY: \_\_\_\_\_ VERIFIED BY: \_\_\_\_\_

SIGNATURE OF AUTHORIZING OFFICIAL: \_\_\_\_\_ BOARD APPROVAL DATE: \_\_\_\_\_



Submit by E-mail

Print Form

## FLORIDA CRIME STOPPERS TRUST FUND

## ATTACHMENT B

Grant Application  
2013-2014*Resubmitted  
with notable  
changes.*

## Section 1. Applicant Information

## Type of Governmental Agency or Organization (check Space)

☐ County ☒ Member, Florida Association of Crime Stoppers, Inc.

## Organization Information

Name of Agency or Organization: CRIME STOPPERS OF SARASOTA COUNTY, INC.

Organization Mailing Address: P.O. BOX 25531 Applicable Judicial Circuits: 12th

City: Sarasota State: FL Zip: 34277

Federal Identification Number: 59-2919978 Participating Counties: Sarasota

Total Budget Request: \$95,316.83

Individual to Contact in Case of Question: Rebecca Anne Hale Area Code/Phone No. +1 (941) 350-2323

E-Mail Address: frantzhale@msn.com

**Coordination of Services:** *Identify agencies with which the organization will coordinate its services.*

Agency: Sarasota County Sheriff's Office

Agency: Sarasota Police Department

Agency: North Port Police Department

Agency: Venice Police Department

Agency: Longboat Key Police Department

Agency: Florida Highway Patrol

Agency: Sarasota Bradenton Int'l Airport Security

Agency: Florida Dept of Children and Families

Agency: Florida Dept of Corrections

Agency: Florida Dept of Law Enforcement

Agency: Florida State Fire Marshal

Agency: Florida Wildlife Commission

Agency: Federal Bureau of Investigation (Sarasota)

Agency: Sarasota County Public Schools Security

Agency: University of South Florida Security

Agency: New College Security

Agency: Ringling College of Art and Design Security

Agency: State College of Florida (Sarasota)

Agency:

Agency:

Agency:

Agency:

Agency:

Agency:

## FLORIDA CRIME STOPPERS TRUST FUND

## ATTACHMENT B

Grant Application  
2013-2014

## Section 1. Applicant Information

## Type of Governmental Agency or Organization (check Space)

☒ County ☐ Member, Florida Association of Crime Stoppers, Inc.

## Organization Information

Name of Agency or Organization: Hillsborough County Board of County Commissioners

Organization Mailing Address: 601 E. Kennedy Boulevard Applicable Judicial Circuits: 13th Judicial Circuit

City: Tampa State: FL Zip: 33601

Federal Identification Number: 59-6000661

Participating Counties: Hillsborough

Total Budget Request: \$445,791.67

Individual to Contact in Case of Question: Master Deputy Lisa E Haber

Area Code/Phone No. [REDACTED]

E-Mail Address: [REDACTED]

**Coordination of Services:** *Identify agencies with which the organization will coordinate its services.*

Agency: Hillsborough County Sheriff's Office

Agency: Hillsborough County Animal Services

Agency: Tampa Police Department

Agency: Tampa Fire Marshal

Agency: Temple Terrace Police Department

Agency: Hillsborough County Fire Marshal

Agency: Florida Dept. of Law Enforcement

Agency:

Agency: FBI

Agency:

Agency: U.S. Marshal's Service

Agency:

Agency: Florida Dept. of Corrections

Agency:

Agency: Hillsborough County State Attorney's Office

Agency:

Agency: Hillsborough County School District

Agency:

Agency: Hillsborough County School Security

Agency:

Agency: Florida Highway Patrol

Agency:

Agency: Plant City Police Department

Agency:

## Section 2. Certification Signatures

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period. Funds approved in "Attachment B" may not be used for donations, contributions, or other types of like expenditures. All funds, without exception, not utilized by this grant must be returned to the Crime Stopper Trust Fund. Further, I certify the information in this application is true, complete and correct.*

Name of Program Director:  Title:

Street, Post Office Box or Drawer:  Area Code/Telephone No.

City:  State:  Zip:  Area Code/Fax No.

Signature of Program Director: \_\_\_\_\_ Date of Signature:

E-Mail Address:

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period.*

Name of Authorizing Official:  Title:

Street, Post Office Box or Drawer:  Area Code/Telephone No.

City:  State:  Zip:  Area Code/Fax No.

Signature of Authorizing Official: \_\_\_\_\_ Date of Signature:

E-Mail Address:

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period.*

Name of Financial Officer:  Title:

Street, Post Office Box or Drawer:  Area Code/Telephone No.

City:  State:  Zip:  Area Code/Fax No.

Signature of Financial Officer: \_\_\_\_\_ Date of Signature:

E-Mail Address:

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period.*

### Section 3. Organization Board of Directors

List the names of the members of your organization's Board of Directors. For those Board members who meet the exemptions as outlined in Chapter 119, F.S., please check the "Exempt" box.

| Position on Board         | Name                | E-Mail Address             | Exempt                                  |
|---------------------------|---------------------|----------------------------|---|
| Chairman/President:       | Debbie Carter       |                            | <input checked="" type="checkbox"/> YES |
| Vice Chairman/President:  | Gerry Felcetto      |                            | <input checked="" type="checkbox"/> YES |
| Treasurer:                | Lisa Haber (Acting) |                            | <input checked="" type="checkbox"/> YES |
| Secretary:                | Cindy Wilson        | cindy.wilson13@verizon.net | <input type="checkbox"/> YES            |
| Immediate Past President: | Lance Foster        |                            | <input type="checkbox"/> YES            |
| Board Member:             | Helena Bentivegna   | helenabetivegna@yahoo.com  | <input type="checkbox"/> YES            |
| Board Member:             | Joe Durkin          |                            | <input checked="" type="checkbox"/> YES |
| Board Member:             | Gregg Koenig        | gregg@pdireresults.com     | <input type="checkbox"/> YES            |
| Board Member:             | Nerizza Miyamoto    | nmiyamoto@flrc2.com        | <input type="checkbox"/> YES            |
| Board Member:             | Ann Curry           | attysnowcurry@gmail.com    | <input type="checkbox"/> YES            |
| Board Member:             | Delores Morrill     |                            | <input checked="" type="checkbox"/> YES |
| Board Member:             | Det Michael Victor  |                            | <input checked="" type="checkbox"/> YES |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |
| Board Member:             |                     |                            | <input type="checkbox"/> YES            |

**Section 4. Organization Mission Statement - This section should contain a mission statement of your organization. Please include the following required data for the area that your serve.**

**Mission Statement:**

It is the vision of Crime Stoppers of Tampa Bay to empower the community to have safer neighborhoods, schools, and work environments by providing a voice that citizens can use to stand against criminals without fear of retaliation. The program provides the community a means via a toll-free tipline and a secure, encrypted website to anonymously and without fear of retaliation provide information to assist law enforcement regarding crime in the community and the whereabouts of wanted fugitives.

**INFORMATION ABOUT AREA SERVED**

**Population Served by Organization:** 1, 157, 738

**Crime Rate per County Served (per UCR):** 2998.3 per 100,000

**Number of Media Outlets:** 70 radio, 14 television stations, 2 newsp.

**Are Billboards Available in Your Area?:** ☒ **YES** ☐ **No**

**Number of Law Enforcement Agencies:** 8

**Number of Schools in Area Served by Organization:**

**High Schools:** 33

**Middle Schools:** 42

**Elementary Schools:** 160

**Colleges:** 3

**Other Schools Served: (Private, Chartered, Christian, etc.)** N/A

**Number of Public Transportation Entities Available in Area Served:** 1

**Number of Community Events in Area Served:** 500



**Section 5. Previous Activity** - Provide the following information for the three previous grant years, excluding current year. Information provided for 2009-2010 occurred between October 1, and June 30; information for 2010-2011 and 2011-2012 occurred between July 1, and June 30 of the grant years requested.

| Year      | # of Tips Written | -   | % of increase or Decrease in Tips Written | # of Arrests | # of Cases Cleared | # of Rewards Approved | Total # of Rewards Paid | % of Rewards Paid vs. Approved |
|-----------|-------------------|-----|---|--------------|--------------------|-----------------------|-------------------------|--------------------------------|
| 2009-2010 | 3,175             |     |   | 272          | 338                | 263                   | 180                     | 68.44%                         |
|           |                   |     |   |              |                    |                       |                         |                                |
| 2010-2011 | 3,933             | 0   | 0.00%                                     | 230          | 262                | 251                   | 186                     | 74.10%                         |
|           |                   | 758 | 23.87%                                    |              |                    |                       |                         |                                |
| 2011-2012 | 4,866             | 0   | 0.00%                                     | 270          | 264                | 230                   | 150                     | 65.22%                         |
|           |                   | 933 | 23.72%                                    |              |                    |                       |                         |                                |

| Year      | \$ Spent on Public Awareness* |  | Cost per Tip | \$ Amount of Grant Funds Reimbursed |
|-----------|-------------------------------|--|--------------|-------------------------------------|
| 2009-2010 | \$77,480.81                   |  | \$24.40      | \$97,238.09                         |
| 2010-2011 | \$72,485.24                   |  | \$18.43      | \$124,728.30                        |
| 2011-2012 | \$155,240.00                  |  | \$31.90      | \$222,925.00                        |

\*Dollars spent on Rewards and Public Education Category, not Dollars Budgeted.

**Section 6. Programmatic and Fiscal Evaluation for the Previous Year (2011-2012) and Year-to-Date for (2012-2013):** State in this section what has been successful and what has not been successful and determine if programmatic cost from previous year and year-to-date have been cost effective and productive. (Pages may be added)

Type Here:

During the 2011-2012 grant year, Crime Stoppers of Tampa Bay also utilized a variety of public education campaigns in order to reach out to the community. These campaigns included Hartline Bus wraps, television, posters, flyers, tip cards, and the Internet. Crime Stoppers of Tampa Bay was also able to reach out to the community without expense to the program through its relationships with the local media (TV, radio, and newspaper).

In order to determine the effectiveness of each of the public education campaigns, callers to the Crime Stoppers tipline are asked how they became aware of Crime Stoppers. The most frequent responses include the Internet, television, billboards, and buses/bus benches. As a result, Crime Stoppers of Tampa Bay continues to utilize those media outlets that have been effective.

In the 2012-2013 grant year, Crime Stoppers of Tampa Bay retained its bus wrap program and expanded its television campaign with WTSP 10News, ABC New Ch.28, myTV Tampa Bay, Brighthouse Networks, Univision, and Telemundo. Crime Stoppers has seen an increase in calls and tips from Hispanic tipsters, so this targeted campaign will be continued and expanded to Spanish radio as well in the 2013-2014 grant year. In the 2012-2013 grant year, Crime Stoppers of Tampa Bay continued its outdoor billboards, bathroom stalls, and bus benches. Bus shelters were also successfully added. The bathroom stalls do not appear to have been a reporting factor with tipsters, so it will not be continued in 2013-2014 grant year. At the end of the 2012-2013 grant year, Crime Stoppers added radio and audio messaging in the county's public bus system. The impact of these campaigns is still being evaluated.

**Section 7. Review of Performance Measures from Current Year - Will your Performance Measures from the current grant year of (2012-2013) be achieved by your organization? If yes, please give a brief narrative of your achievements. If no, give reason why you were unable to meet your established Performance Measures and did you require a Program Modification?**

**Type Here:**

At this time, it appears that Crime Stoppers of Tampa Bay will meet or exceed all performance measures for the current grant year. In addition to meeting the minimum performances measures, Crime Stoppers has accomplished the following:

1. Public awareness of "Tip Line", Program, and Crime Specific Cases: The Provider will promote the Crime Stopper tip number, program, and crime specific cases a minimum of 120 times per month via English and Spanish television.  
1440 annually/1436 to date
2. Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program in both English and Spanish via a minimum of 9 bus wraps and 100 interior bus cards to make the public aware of the tip number, possible reward information leading to an arrest, and the program in general.  
109 annually/1918 to date
3. Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via a minimum of 100 bus benches and 10 bus shelters within Hillsborough County.  
110 annually/1185 to date
4. Public awareness of "Tip Line", Program, and Crime Specific Cases: The Provider will promote the Crime Stopper tip number and program via a minimum of 5 outdoor billboards and 75 bathroom stall billboards monthly for the grant period.  
80 annually/848 to date
5. Public Awareness of the Campus Crime Stoppers Program: The provider will promote the Campus Crime Stoppers program in all public middle and senior high schools in Hillsborough County by distributing a minimum of 15,000 student tip cards and 10,000 posters.  
All items were distributed directly to the Hillsborough County Sheriff's Office and Tampa Police Department in August 2012.
6. Performance measures for the Tampa Bay Identity Theft Alliance Outreach Program:
  - a. 72 digital boards - Met
  - b. 100,000 direct mailer mailed via EDDM - 53,000 mailed to date
  - c. 30,000 audio impressions on Hartline buses - 191,781 to date.

**Section 8. The Budget** - The Budget section is divided into three budget categories (Rewards and Public Education, Operating Expenses and Salaries) and include a Budget Narrative for each category and a Budget Summary at the end. Provide information on all proposed grant expenditures in the appropriate budget categories. Items must meet these three (3) directives: "allowable," "reasonable," and "necessary."

**Section 8. Part A. Rewards and Public Education** - Includes, but is not limited to, the following OAG approved items. Blank lines will be provided for any additional requests, but will be subject to evaluation and approval by OAG staff. **This category must "Total" a minimum of 50% of your award amount.**

#### REWARDS & PUBLIC EDUCATION

| Item # | Item  | \$ Amount  | @ | %   | Quantity/Number of Months | Total       |
|--------|---|------------|---|-----|---------------------------|-------------|
| 1.     | Rewards   | \$6,000.00 | @ | 16% | 12                        | \$72,000.00 |
| 2.     | Tip Lines   | \$500.00   | @ | 1%  | 12                        | \$6,000.00  |
| 3.     | Answering Service (Alternative Answers, CSI, Other) | \$500.00   | @ | 1%  | 12                        | \$6,000.00  |
| 4.     | Telecommute Fees                                    |            | @ | 0%  |                           |             |
| 5.     | Tip Software  | \$1,125.00 | @ | 0%  | 1                         | \$1,125.00  |
| 6.     | Cell Phone (Tip Coordinator)                        | \$120.00   | @ | 0%  | 12                        | \$1,440.00  |
| 7.     | Crime Prevention Training                           |            | @ | 0%  |                           |             |

#### PROGRAM AWARENESS/MEDIA

(All line items below require a bid procedure up to and in excess of \$1,000 unless otherwise stated) (OAG acknowledgement required on all of the following purchases except Pens and Pencils)

| Item # | Item  | \$ Amount  | @ | %   | Quantity/Number of Months | Total       |
|--------|---|------------|---|-----|---------------------------|-------------|
| 8.     | Website Development/Maintenance   | \$299.97   | @ | 0%  | 1                         | \$299.97    |
| 9.     | Brochures (Crime Specific or Related & Program Awareness)                                       | \$0.06     | @ | 0%  | 10,000                    | \$600.00    |
| 10.    | Billboards/Rolling Billboards   | \$2,500.00 | @ | 7%  | 12                        | \$30,000.00 |
| 11.    | Bus Wraps Only (Sole Source Determination Required)   | \$6,000.00 | @ | 16% | 12                        | \$72,000.00 |
| 12.    | Cab Signs   |            | @ | 0%  |                           |             |
| 13.    | Newspaper   |            | @ | 0%  |                           |             |
| 14.    | Radio   | \$1,600.00 | @ | 4%  | 12                        | \$19,200.00 |
| 15.    | Television (Program Associated)   | \$7,000.00 | @ | 19% | 12                        | \$84,000.00 |
| 16.    | Movie Theater   |            | @ | 0%  |                           |             |
| 17.    | Program Specialty Items (Pens, Pencils, Magnets, and Rulers (Pouches only if School CS Program) | \$2,500.00 | @ | 1%  | 1                         | \$2,500.00  |

## Section 8. Part A. Rewards and Public Education - Continued

"OTHER" Specific Line Items (not listed above. Explain on page 20, Section 10, in detail.)

| Item # | Item  | \$ Amount  | @ | %  | Quantity/Number of Months | Total               |
|--------|---|------------|---|----|---------------------------|---------------------|
| 37.    | Tip cards                                   | \$0.05     | @ | 0% | 30,000                    | \$1,500.00          |
| 38.    | Public Transit Audio Messages               | \$2,000.00 | @ | 5% | 12                        | \$24,000.00         |
| 39.    | Bus Shelters                                | \$2,000.00 | @ | 5% | 12                        | \$24,000.00         |
| 40.    | Every door Direct Mailing                   | \$1,287.25 | @ | 3% | 12                        | \$15,447.00         |
|        | <b>TOTAL REWARDS &amp; PUBLIC EDUCATION</b> |            |   |    |                           | <b>\$407,994.37</b> |

**Section 8. Part A. BUDGET NARRATIVE** - For budget category, "Rewards & Public Education," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Two and one-half (2 1/2) pages have been provided. Additional pages may be added as necessary.

### Rewards and Public Education

#### Rewards and Public Education:

Aggressive public awareness is crucial to educate the citizens about Crime Stoppers and how it can help make the community a safer place to live. Over the course of the next year, Crime Stoppers of Tampa Bay will continue its public awareness campaigns for both the adult and student programs. Nine public buses carrying the Crime Stoppers message both outside and inside will continue to be rotated within Hillsborough County for a twelve month period of time to promote the tips line at approximately the same monthly space cost as in the previous grant year. Additional costs may be incurred for artwork production and additional space costs. Crime Stoppers of Tampa Bay will contract with Metro Bench (approved sole source provider) to continue and expand its bus bench program awareness campaign. Crime Stoppers of Tampa Bay plans to continue its public awareness campaign via local television as well as continue the Hispanic outreach program on local, Spanish television. The costs for this project have been estimated based on past costs for television public awareness during the past grant year, but will be finalized upon receipt of bid requests. Billboards will also be continued as well with the same budget as in the previous grant year. A "Request for Proposal" for billboards will be posted on the Crime Stoppers website as well as submitted to CBS Outdoor, Clear Channel Outdoor, and Logan/Plant Outdoor. (multiple contracts may be awarded)

Crime Stoppers of Tampa Bay is planning to continue its bus shelters and use of radio, with at least one Spanish radio station being added. Signal Outdoor is a source sole vendor for bus shelters in Hillsborough County (documentation from HARTLine to be provided). A "Request for Proposal" for a radio campaign will be posted on the Crime Stoppers website as well as submitted to CBS Radio, Clear Channel Radio, and Cox Radio (multiple contracts may be awarded). Crime Stoppers of Tampa Bay will be adding audio messaging on public transportation (Hartline buses) with Commuter Advertising, Hartline's sole source vendor. Costs are based on the 2012-2013 campaign.

**Section 8. Part A. BUDGET NARRATIVE** - For budget category, "Rewards & Public Education," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Two and one-half (2 1/2) pages have been provided. Additional pages may be added as necessary.

**Rewards and  
Public Education**

Printing expenses will be for items such as posters, tip cards, brochures, door hangers, and direct mailers. The costs of printing are estimated based on past printing costs from PRIDE. For the grant period 2012/2013, the reward allocation for the Adult and Student Reward Funds has not changed as it was found to be more than adequate during the previous grant year.

The budget for the monthly cost for the 800 service for the tipline reflects a slight increase to accommodate possible rate increases from the vendor and additional calls to the tipline. The answering service budget is based on past expenses from Alternative Answers with an increase to cover a possible rate increase as well as additional calls to the tipline.

Crime Stoppers of Tampa Bay is planning on ordering 5,000 pencils, 5,000 pens, and 2,500 Child ID Kits to be given away during community events. The costs for these items have been estimated based on past expenses, but will be finalized upon receipt of written quotes.

The Crime Stoppers Tip Management Service, which includes tip management, SMS text-tipping, and web-tipping are sole sourced with Crime Reports as they are the only company that provides these specific services to Crime Stopper programs worldwide. Pricing for the services provided by Crime Reports are as follows:  
\$1,200 annually - TipSoft v5 Online, WebTips (unlimited), SMS Tips via text Message - UNLIMITED VOLUME,  
Tipsoft Alerts - Unlimited Volume for population served between 1,000,000 - 2,000,000.

At the request of the Hillsborough County Sheriff's Office Warrants Unit, Crime Stoppers will place fugitive ads in the two local newspapers, the Tampa Tribune and the Tampa Bay Times.

Crime Stoppers of Tampa Bay will be maintaining its current website hosting contract with Anderson Software. There are no expected design expenses related to the site. Currently, the Facebook page and Twitter account utilized by Crime Stoppers of Tampa Bay is maintained by the coordinator at no additional cost to the program.

The Child ID kits will be distributed at the Hillsborough County Kidfest, which is held annually at the Museum of Science and Industry and is sponsored by the Mendez Too Good for Drugs Foundation and Hillsborough County Criminal Justice.

**Section 8. Part A. BUDGET NARRATIVE** - For budget category, "Operating Expenses," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Two and one-half (2 1/2) pages have been provided. Additional pages may be added as necessary.

**Rewards and  
Public Education**

**Section 8. Part B. Operating Expenses** - Includes, but is not limited to, the following OAG approved items. Blank lines will be provided for any additional requests, but will be subject to evaluation and approval by OAG staff.

#### OFFICE EXPENDITURES

| Item # | Item   | \$ Amount | @ | %  | Quantity/Number of Months | Total      |
|--------|--|-----------|---|----|---------------------------|------------|
| 41.    | Office Rent (must submit copy of lease and office hours)                             |           | @ | 0% |                           |            |
| 42.    | Utilities  |           | @ | 0% |                           |            |
| 43.    | Office Phone (Not Tip Line)  |           | @ | 0% |                           |            |
| 44.    | Cellular Phone   |           | @ | 0% |                           |            |
| 45.    | Fax Line   |           | @ | 0% |                           |            |
| 46.    | Internet Line/Wireless Connectivity (Internet Service)                               |           | @ | 0% |                           |            |
| 47.    | Vehicle Mileage  | \$40.00   | @ | 0% | 12                        | \$480.00   |
| 48.    | Postage/Express Mail (must maintain Postage Log for all stamps to demonstrate usage) | \$60.00   | @ | 0% | 12                        | \$720.00   |
| 49.    | Post Office Box Rent   | \$135.00  | @ | 0% | 1                         | \$135.00   |
| 50.    | Storage Rent   | \$80.00   | @ | 0% | 12                        | \$960.00   |
| 51.    | General Office Supplies/Letterhead/Envelopes   | \$400.00  | @ | 1% | 12                        | \$4,800.00 |

#### EQUIPMENT AND PROPERTY

| Item # | Item   | \$ Amount  | @ | %  | Quantity/Number of Months | Total      |
|--------|--|------------|---|----|---------------------------|------------|
| 52.    | Computer (Including monitor or Software purchased with computer)     |            | @ | 0% |                           |            |
| 53.    | Computer Hardware Accessories  | \$1,000.00 | @ | 0% | 1                         | \$1,000.00 |
| 54.    | Laptop Computer (does not include ipad notebooks or similar devices) | \$2,200.00 | @ | 0% | 1                         | \$2,200.00 |
| 55.    | Additional Software  | \$1,000.00 | @ | 0% | 1                         | \$1,000.00 |
| 56.    | Fax Machine  |            | @ | 0% |                           |            |
| 57.    | Printer  |            | @ | 0% |                           |            |

**Section 8. Part B. Operating Expenses - Continued**

| Item # | Item                            | \$ Amount | @ | %  | Quantity/Number of Months | Total |
|--------|---------------------------------|-----------|---|----|---------------------------|-------|
| 58.    | Copier                          |           | @ | 0% |                           |       |
| 59.    | Copier Rental                   |           | @ | 0% |                           |       |
| 60.    | Copier Maintenance              |           | @ | 0% |                           |       |
| 61.    | Telephone Equipment (not bills) |           | @ | 0% |                           |       |

**MEMBERSHIP DUES**

| Item # | Item   | \$ Amount | @ | %  | Quantity/Number of Months | Total    |
|--------|--|-----------|---|----|---------------------------|----------|
| 62.    | FACS (Florida Association of Crime Stoppers, Inc.) | \$400.00  | @ | 0% | 1                         | \$400.00 |
| 63.    | Southeastern Crime Stoppers Association            | \$75.00   | @ | 0% | 1                         | \$75.00  |
| 64.    | USA Crime Stoppers Association                     | \$340.00  | @ | 0% | 1                         | \$340.00 |

**FEES**

| Item # | Item                  | \$ Amount | @ | %  | Quantity/Number of Months | Total   |
|--------|-----------------------|-----------|---|----|---------------------------|---------|
| 65.    | Corporate Filing Fees | \$61.25   | @ | 0% | 1                         | \$61.25 |

**INSURANCES**

| Item # | Item                                    | \$ Amount  | @ | %  | Quantity/Number of Months | Total      |
|--------|---|------------|---|----|---------------------------|------------|
| 66.    | Board & Officer's Liability (Mandatory) | \$1,492.00 | @ | 0% | 1                         | \$1,492.00 |
| 67.    | Employee Bond Insurance                 | \$132.00   | @ | 0% | 1                         | \$132.00   |
| 68.    | Storage Unit Insurance                  |            | @ | 0% |                           |            |
| 69.    | General Liability                       |            | @ | 0% |                           |            |
| 70.    | Vehicle Insurance                       |            | @ | 0% |                           |            |



# **Section 8. Part B. Operating Expenses - Continued**

## **TRAVEL**

| Item # | Item   | \$ Amount  | @ | %  | Quantity/Number of Months | Total      |
|--------|--------|------------|---|----|---------------------------|------------|
| 71.    | Travel | \$5,138.00 | @ | 1% | 1                         | \$5,138.00 |

## **PROFESSIONAL SERVICES**

| Item # | Item                  | \$ Amount | @ | %  | Quantity/Number of Months | Total    |
|--------|-----------------------|-----------|---|----|---------------------------|----------|
| 72.    | Accounting            | \$825.00  | @ | 0% | 1                         | \$825.00 |
| 73.    | Payroll Services      |           | @ | 0% |                           |          |
| 74.    | Computer Tech Support | \$350.00  | @ | 0% | 1                         | \$350.00 |
| 75.    | Design Services       |           | @ | 0% |                           |          |

## **OTHER (EXPLAIN) (In Section 11 page 20)**

| Item # | Item                                | \$ Amount | @ | %  | Quantity/Number of Months | Total              |
|--------|-------------------------------------|-----------|---|----|---------------------------|--------------------|
| 76.    |                                     |           | @ | 0% |                           |                    |
| 77.    |                                     |           | @ | 0% |                           |                    |
| 78.    |                                     |           | @ | 0% |                           |                    |
| 79.    |                                     |           | @ | 0% |                           |                    |
| 80.    |                                     |           | @ | 0% |                           |                    |
| 81.    |                                     |           | @ | 0% |                           |                    |
| 82.    |                                     |           | @ | 0% |                           |                    |
| 83.    |                                     |           | @ | 0% |                           |                    |
| 84.    |                                     |           | @ | 0% |                           |                    |
| 85.    |                                     |           | @ | 0% |                           |                    |
|        | <b>TOTAL FOR OPERATING EXPENSES</b> |           |   |    |                           | <b>\$20,108.25</b> |

**Section 8. Part 8. Operating Expenses. BUDGET NARRATIVE** - For budget category, "Operating Expenses," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Two (2) pages have been provided. Additional pages may be added as necessary.

## **Operating Expenses**

The budget for office operations remains relatively unchanged from the 2012/2013 grant year. Costs have been quoted from local retailers. Crime Stoppers has two color laser printers, which are utilized by the program coordinator and executive assistant in separate offices. Crime Stoppers of Tampa Bay, Inc. employs the services of a certified accountant who specializes in not for profit corporations. Services include annual W2 preparation and yearly tax filing. The costs for these services have been estimated based on past costs for these services, but will be finalized upon receipt of bid requests. All printing costs are based on prior costs with PRIDE.

Estimated costs for Directors and Officers Liability Insurance, General Liability Insurance, and Employee Bond Insurance were based on prior grant year expenses, but will be finalized upon receipt of bid requests. The single line item "Directors and Officers Liability" includes both D & O and General Liability insurance costs as they bundled in one policy.

Crime Stoppers of Tampa Bay currently utilizes storage space for its marketing materials, real property, and financial and corporate records. Crime Stoppers currently rents a 5' X 5' climate controlled storage space with an expected renewal cost of between \$75 and \$80 per month.

Travel expenses are designated for two board members/law enforcement coordinator/Hillsborough County BOCC Representative to attend three FACS meetings per grant year and for one board member and the law enforcement coordinator to attend the 2014 Southeastern Crime Stoppers Association training conference. Travel expenses for FACS include allowable hotel, vehicle mileage and per diem expenses. Based on the average FACS conference without mileage, which cannot be anticipated without prior knowledge of location, the travel expense per traveler per conference (without mileage) would be as follows:

Hotel: \$125 per night X 2 nights: \$250

Per diem: \$83.00

Total Estimated Expenses: \$333.00 per traveler

Currently, there is little specific information regarding the 2014 Southeastern Crime Stoppers Association Annual Training Conference other than it will be held in Williamsburg, VA in the spring of 2014. Historically, the conference is normally four days long and we have estimated the expenses as follows:

Airfare to Williamsburg from Tampa - \$400 round trip (approx)

Hotel Expenses based on \$125 per night X 5= \$625.00

Car Rental - \$180.00 (economy class for 5 days)

Per diem - \$180.00 (This is an approximation only. The actual figure will be determined based on travel times and meals that may be included in the conference fees.)

Conference fees - \$185.00 (based on the fees for the 2013 conference.)

The Crime Stoppers Coordinator/Program Director is currently utilizing a Dell Latitude E6510 laptop, which was purchased in November 2010. This laptop has been experiencing a decline in overall performance for the last year, resulting in several program errors that cause many programs to stop responding or unexpectedly shut down, causing a loss of work performed. This has been such a problem that Dep. Haber was forced to complete this application on her own personal computer as a result of multiple program errors on the Dell laptop.

In an attempt to resolve these issues, the Dell's operating system as well as several software programs were upgraded, but this has only served to exacerbate the problem. Crime Stoppers is expecting to replace this laptop during the first quarter of 2014. According to Consumer Reports, Dell ranks last in brand reliability compared to other popular brands such as Apple (ranked #1), Acer, Sony, Lenovo, HP, Toshiba, and Gateway. As a result, the organization is not looking at another Dell laptop purchase.

**Section B. Part B. Operating Expenses. BUDGET NARRATIVE -** For budget category, "Operating Expenses," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Two (2) pages have been provided. Additional pages may be added as necessary.

**Operating Expenses**

The organization, in an attempt to extend the life cycle of its computer equipment, is looking at the purchase of the highly rated and recommended MacBook Pro (15") with Retina Display. It was rated highest in the 15-16" laptops category by Consumer Reports, scoring 77 out of 100 points, and is one of the highest rated of all laptops reviewed. Its 10 hour battery life and light weight of only 4.4 lbs make it ideal for traveling, which the coordinator does frequently for the organization. Because Dep Haber is always on call for Crime Stoppers, she transports her Crime Stoppers laptop to and from the office on a daily basis. Apple computers are incredibly reliable from both a hardware and software perspective. While an Apple computer may cost more than some Windows-based systems, the Mac OS X operating system is far more reliable and has fewer problems with the viruses and malware that plague PC computers. It is expected that the organization should be able to achieve a life cycle of approximately 5 years with the MacBook Pro. While the initial investment would be higher than the Dell, the yearly cost would be less:

Dell Latitude - Initial cost of \$ 1470, cost per year based on 3 years of use - \$490

Apple MacBook Pro 15" with Retina Display - Initial cost of \$2200, cost per year based on 5 years of use - \$440

Additionally, the cost for operating system upgrades are far less expensive with the Mac OS, with the average upgrade costing between \$20-30, compared to the recent Windows 8 update, which cost \$199.99.

The cost for additional software should be minimal as the organization plans on purchasing any additional software from Tech Soup, an organization that provides donated software at drastically reduced prices to non-profit organizations.

Section B, Part C. Salaried Employees - Personnel dedicated to administer the grant project and whose salaries or portion of salaries are to be paid with Crime Stopper Trust Fund monies. In "Budget Narrative" show break down of figures used to determine "Total Salary." A maximum of 30% of award amount can be allocated for "Total Salaries" this should include any benefits, payroll taxes, insurance, workers compensation, etc.

## SALARY BREAKDOWN

(This section must be used to assist in determining how much is to be charged to the Trust Fund in salary dollars.)

| Position/Title                                  | Employer Benefits | Hourly Rate | Hrs. per Week | # Weeks | Salary      | Employer Taxes | Total Salary |
|---|-------------------|-------------|---------------|---------|-------------|----------------|--------------|
| Administrative Assistant                        | \$0.00            | \$15.80     | 20            | 52      | \$16,432.00 | \$1,257.05     | \$17,689.05  |
|   | \$0.00            |             |               |         |             | \$0.00         | \$0.00       |
|   | \$0.00            |             |               |         |             | \$0.00         | \$0.00       |
|   | \$0.00            |             |               |         |             | \$0.00         | \$0.00       |
|   | \$0.00            |             |               |         |             | \$0.00         | \$0.00       |
|   | \$0.00            |             |               |         |             | \$0.00         | \$0.00       |
| Executive Director (Salaried - Not paid hourly) | \$0.00            | \$0.00      | 0             | 0       | \$0.00      | \$0.00         | \$0.00       |

## Employed By Crime Stoppers (Paid from CS Trust Fund)

| Item # | Employee Name (Match Name to Position/Title)    | % Time Spent on Crime Stoppers | Salary      | Salary Based on % | Non-Sworn | Sworn |
|--------|---|--------------------------------|-------------|-------------------|-----------|-------|
| 86.    | Cindy Wilson                                    | 100%                           | \$17,689.05 | \$17,689.05       | ×         |       |
| 87.    |   |                                | \$0.00      | \$0.00            |           |       |
| 88.    |   |                                | \$0.00      | \$0.00            |           |       |
| 89.    |   |                                | \$0.00      | \$0.00            |           |       |
| 90.    |   |                                | \$0.00      | \$0.00            |           |       |
| 91.    |   |                                | \$0.00      | \$0.00            |           |       |
| 92.    | Executive Director (Salaried - Not paid hourly) |                                | \$0.00      | \$0.00            |           |       |
|        | <b>TOTAL SALARY</b>                             |                                |             | \$17,689.05       |           |       |

**Section B. Part C. Salary Expense. BUDGET NARRATIVE** - Provide justification and relevance of each salaried position to the Crime Stopper Project. Provide job description for each position, ensure it is accurate, current and approved by the Board of Directors. The narrative must include the pay rate per hour (i.e. \$15.00 per hour), days to be worked (i.e. Monday through Friday), and hours per day to be worked (i.e. 4 hours per day, 8 hours per day, etc.).

**Salary  
Narrative**

**Crime Stoppers Administrative Assistant**

Duties & Responsibilities: (16-20 hours per week)

1. Take minutes & forward to Board Members
2. Update and forward roster
3. Prepare and mail out correspondence
4. Prepare and forward mail-outs (invitations, newsletters, etc)
5. Prepare and Maintain any necessary contact databases
6. Prepare & send out all notices (meeting, etc) to the Board Members and local law enforcement.
7. Represent CS at various, community functions.
8. Provide Notary Services
9. Process new board member application and present to the Board of Directors.
10. Prepare and file the Crime Stoppers annual report for the Florida Dept. of State
11. Represent Crime Stoppers of Tampa Bay on the FACS Executive Board
12. Assist law enforcement coordinator with other duties as needed
13. Assist with obtaining bids for services for Crime Stoppers
14. Assist law enforcement coordinator in manning Crime Stoppers display booths as needed.

**Minimum Qualifications**

1. Proficient in the use of Microsoft Word, Excel, and Outlook.
2. Organizational skills are a must.
3. High School diploma or the equivalent.
4. Must be a U.S. Citizen or have a valid work Visa.

**SECTION 9. "OTHER" NARRATIVE** - For the budget categories Rewards and Public Education and Operating Expenses specifically describe **ALL** "OTHER" costs and justify them regardless of the amount. They must be "allowable," "reasonable," "necessary," and directed at achieving the mission statement, objectives and performance measures of the organization. Additional pages may be added as necessary.

**"OTHER"  
Narrative**

Crime Stoppers of Tampa Bay is planning to continue its bus shelters. Signal Outdoor is a source sole vendor for bus shelters in Hillsborough County (documentation from HARTLine to be provided). The organization will contract for 10 bus shelters from Signal Outdoor, which is HARTline's sole source vendor, for this project. Crime Stoppers of Tampa Bay will be adding audio messaging on public transportation (Hartline buses) with Commuter Advertising, Hartline's sole source vendor. Costs are based on the same 2012-2013 campaign.

Crime Stoppers of Tampa Bay plans to utilize direct mailing in targeted areas for the purposes of promoting the program as well as case specific information via direct mailing. The budgeted cost includes the cost of printing and mailing.

Crime Stoppers of Tampa Bay has been producing business card sized tip cards for distribution in the middle and seniors high schools to promote the Campus Crime Stoppers program with students. Cards are distributed by school resource deputies within each school as well as at community events. Tip cards publicizing the general program are distributed to our law enforcement partners for distribution to the general public by detectives and patrol officers while in the field.

**SECTION 10. PART D. BUDGET SUMMARY** - Summary of totals for Sections 8, Parts A-C, Total Budget Request computes in Section 1,  
Page 1.

| Budget Category   | %            | Total Cost   |
|---|--------------|--------------|
| Part A. Rewards and Public Education (Minimum of 50% of Award Amount) | 92%          | \$407,994.37 |
| Part B. Operating Expenses  | 5%           | \$20,108.25  |
| Part C. Salaried Employees (Maximum allowed 30% of Award Amount)      | 4%           | \$17,689.05  |
| <b>TOTAL</b>  | 100%         | \$445,791.67 |
| <b>Award Amount</b>   | \$445,791.67 |              |

**Section 11. Crime Stoppers - Scope of Work, Deliverables, Documented Support Requirements, and Sanctions.** Project will consist of the deliverable associated with the "Objective" and be conducted within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for information that leads to an arrest of a criminal or wanted fugitive, beginning July 1, 2013, through June 30, 2014.

| Scope of Work   | Deliverables  | Document Support   | Sanctions   |
|---|---|--|---|
| <b>1. Tip Line:</b> The Provider, a/k/a the Crime Stoppers Board of Directors, will provide and maintain a tip line for the purpose of receiving anonymous information from the public regarding fugitives, crimes committed and other wanted criminals.  | <b>1. Tip Line:</b> The Provider will provide and maintain a 24 hour, 7 days a week, 365 days a year, tip line for the public to report information concerning crimes, criminals, and other wanted fugitives.   | <b>1. Tip Line: Provider may submit either a. or b. as support; both are not required for Deliverable #1 support documentation.</b><br><b>(a)</b> Provide a copy of the OAG tip log or the Tip Soft report if using Tip Soft which indicates tips received and/or paid. These reports must include CSI tip number or if not using Tip Soft, the tip numbers assigned, how tip was received (i.e. phone, text, web, etc.), date tip received. or<br><b>(b)</b> Provide a copy of the tip line phone bill or answering service invoice.  | <b>1. Tip Line:</b><br><b>(a)</b> 10% reduction of reimbursement submitted for any month a phone line is not provided; and support documentation is not submitted as required.                                  |
| <b>2. Rewards:</b> The Provider, on a monthly basis, will review and either approve, adjust, or deny payment of all rewards submitted as a result of tips received through their tip line, which resulted in an arrest being made, stolen property or drugs recovered and re-approve all rewards over 90 days old prior to payment. | <b>2. Rewards:</b> The Provider, no less than once a month, either by the entire Board of Directors, or by an appointed Reward Committee consisting of no less than two active Crime Stopper board members, will review, approve, adjust or deny all reward requests submitted as a result of a tip received through their tip line, which resulted in an arrest being made, stolen property or drugs recovered and re-approve all rewards over 90 days old prior to payment. | <b>2. Rewards:</b><br><b>(a)</b> Provide a copy of the detailed list of tips submitted to either the full Board of Directors, Executive Board of Directors or an established "Rewards Committee" to include CSI tip number, or if not using Tip Soft, the tip numbers assigned, how tip was received (i.e. phone, text, web, etc.), date tip received, disposition of tip (i.e. date transferred to law enforcement, date of follow-up, confirmed by law enforcement officer, reward amount requested, date approved, amount approved, date to bank, check/draft/trans #, date paid, days since approval, identify rewards over 90 days have been re-approved. (This list must be labeled as an attachment to the corresponding draft/approved board meeting minutes.) or<br><b>(b)</b> Provide a copy of the full board meeting minutes which incorporates specific CSI tip numbers by reference as reviewed and approved or if not using Tip Soft, then the tip number assigned that indicate amounts recommended, reviewed and approved, identify rewards over 90 days have been re-approved. | <b>2. Rewards:</b><br><b>(a)</b> 10% reduction of reimbursement submitted for failure to review, approve or deny rewards submitted for payment; and support documentation is not submitted as required          |
| <b>3. Payment of Approved Rewards:</b> The Provider will make all approved rewards available to tipsters within five (5) business days following Board or Reward Committee approval.  | <b>3. Payment of Approved Rewards:</b> The Provider will make all approved rewards available to tipsters within five (5) business days following Board or Committee approval, by delivering the authorization to the contracted bank for payment and when the tipster calls back, making the tipster aware of the availability of the reward.   | <b>3. Payment of Approved Rewards:</b><br><b>(a)</b> Provide copies of the checks, drafts, debits or debit memo indicating the bank has been authorized within five (5) business days by the authorized person or board member to pay the approved rewards. (Any other method requires prior approval by the OAG and is only for that specific program.)   | <b>3. Payment of Approved Rewards:</b><br><b>(a)</b> 10% reduction of reimbursement in which rewards were not made available in five (5) business days; and support documentation is not submitted as required. |



**Section 11. Crime Stoppers - Scope of Work, Deliverables, Documented Support Requirements, and Sanctions.** Project will consist of the deliverable associated with the "Objective" and be conducted within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for information that leads to an arrest of a criminal or wanted fugitive, beginning July 1, 2013, through June 30, 2014.

| Scope of Work   | Deliverables  | Document Support   | Sanctions   |
|---|---|--|---|
| <b>4. Public Awareness of "Tip Line" and Program:</b> The Provider will promote the Crime Stopper program for the purpose of making the public aware of the tip number, possible reward available for information leading to an arrest, the recovery of stolen property or drugs, and/or a specific crime.  | <b>4. Public Awareness of "Tip Line" and Program:</b> The Provider will promote the Crime Stopper "tip line," or information on a specific crime a minimum of once each month through one of the following venues: Crime Stopper's or other website, newspaper, brochures, billboard, bus wrap, movie theater, telephone book, radio, or as approved within the grant budget. | <b>4. Public Awareness of "Tip Line" and Program:</b><br><b>(a)</b> Provider will submit copies of all publications and/or final approved proofs, paid for with Crime Stoppers Trust Fund dollars. (to include date, time, and places where displayed or distributed; i.e. pictures of billboards to include location that matches invoice; copies of newspaper articles; affidavits of air time for radio spots; telephone book ads and support indicating date, time/time frame of publication); and<br><b>(b)</b> All publications must contain the following Office of the Attorney General's acknowledgement "Paid for wholly or in part by the Office of the Attorney General, Crime Stoppers Trust Fund." | <b>4. Public Awareness of "Tip Line" and Program:</b><br><b>(a)</b> 10% reduction of reimbursement in which the Provider does not promote his program/tip line each month through an approved method; and support documentation is not submitted as required.   |
| <b>5. Grant Requirement:</b> The Provider will maintain a status of "a member in good standing" with the Florida Association of Crime Stoppers to be eligible to receive and maintain their grant funding.  | <b>5. Grant Requirement:</b> The Provider will maintain a status of "a member in good standing" with the Florida Association of Crime Stoppers from July 1 through June 30 to be eligible to receive and maintain their grant funding and be reimbursed for any travel needed to maintain "a member in good standing" status.   | <b>5. Grant Requirement:</b> a. The Provider will submit copies of all sign-in sheets for the three meetings held by the Florida Association of Crime Stoppers during the grant year, July 1 through June 30, regardless of the program's attendance; and<br>b. The Provider or representative must be signed in as attending all sessions/days to qualify for travel reimbursement.   | <b>5. Grant Requirement:</b> a. Failure to maintain the status of "a member in good standing" with the Florida Association of Crime Stoppers will result in the termination of the grant; and<br>b. Travel may only be reimbursed for attending all sessions/days of conferences held by the Florida Association of Crime Stoppers. |
| <b>6. Law Enforcement Contact:</b> The Provider is required to contact law enforcement agencies within their service area on a monthly basis to advise and invite them to their board meetings as well as, provide support in the form of billboards, brochures, case tip cards, yard signs, etc., for use in making the public aware of crime or a specific crime. | <b>6. Law Enforcement Contact:</b> The Provider is required to make contact, a minimum of once a month to invite law enforcement to monthly/quarterly meetings and make available to them support in the form of billboards, brochures, case tip cards, yard signs, etc., for use in making the public aware of crime or a specific crime.                                    | <b>6. Law Enforcement Contact:</b><br><b>(a)</b> The Provider will submit copies of emails notifying all local law enforcement agencies within service area board meetings; or<br><b>(b)</b> Provider may submit, as support documentation, a detailed phone log/emails/letters used to document contacts with law enforcement to include contact date, time, agency name, name of contact, and topics discussed or assistance to be provided in the form of the items noted in deliverable #6.  | <b>6. Law Enforcement Contact:</b><br><b>(a)</b> 5% reduction of any monthly reimbursement if Provider does not make contact with local law enforcement agencies in any month; and support documentation is not submitted as required.  |

**Section 11. Crime Stoppers - Scope of Work, Deliverables, Documented Support Requirements, and Sanctions.** Project will consist of the deliverable associated with the "Objective" and be conducted within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for information that leads to an arrest of a criminal or wanted fugitive, beginning July 1, 2013, through June 30, 2014.

| Scope of Work  | Deliverables  | Document Support   | Sanctions  |
|--|---|--|--|
| <b>7. Board Meetings, Grants \$20,000 or Higher:</b><br>The Provider who receives grant funds of \$20,000 or more will conduct monthly board meetings during the course of the grant year beginning July 1 through June 30.  | <b>7. Board Meetings, Grants \$20,000 or Higher:</b><br>The Provider receiving \$20,000 or higher will conduct a minimum of 10 monthly board meetings during the grant year, July 1 through June 30.  | <b>7. Board Meetings: Grants \$20,000 or Higher:</b><br>(a)The Provider will submit complete copies of un-redacted board meeting minutes for each month that a board meeting is required, June 1 through June 30.<br><i>(Board meeting minutes must indicate date of meeting, board members present, board members absent, law enforcement attendance and any guests. They must indicate that a quorum was present for the board to be able to conduct business.)</i>        | <b>7. Board Meetings, Grants \$20,000 or Higher:</b><br>(a)10% reduction of monthly reimbursement when more than two (2) monthly board meetings are missed; and support documentation is not submitted as required.  |
| <b>8. Board Meetings, Grants up to \$19,999:</b> The Provider receiving up to and including \$19,999 in grant funds will conduct quarterly board meetings during the course of the grant year beginning July 1 through June 30.  | <b>8. Board Meetings, Grants up to \$19,999:</b> The Provider receiving up to and including \$19,999 in grant funds will conduct a minimum of three (3) quarterly board meetings during the grant year, July 1 through June 30.   | <b>8. Board Meetings: Grants up to \$19,999:</b><br>(a)The Provider will submit complete copies of un-redacted board meeting minutes for each month or quarter that a board meeting is required, June 1 through June 30.<br><i>(Board meeting minutes must indicate date of meeting, board members present, board members absent, law enforcement attendance and any guests. They must indicate that a quorum was present for the board to be able to conduct business.)</i> | <b>8. Board Meetings, Grants up to \$19,999:</b><br>(a)10% reduction of monthly reimbursement when more than 1 quarterly board meeting is missed per grant year; and support documentation is not submitted as required.   |
| <b>9. Community Events:</b> The Provider or its designated representative will attend community events to promote Crime Stoppers through the distribution of specialty items (pens, pencils, magnets, and rulers), brochures, child print ID's or other budget approved methods during the grant year, July 1 through June 30. | <b>9. Community Events:</b> The Provider or its designated representative will attend a minimum of two community events, of which one or more must be completed within the first six months of the grant year, to promote Crime Stoppers through the distribution of specialty items (pens, pencils, magnets, and rulers), brochures, child print ID's or other approved methods during the grant year, July 1 through June 30. | <b>9. Community Events:</b><br>(a)The Provider will submit a completed FACS "Event Attendance Form" detailing the names of organizational attendees, how many, if any specialty items, brochures, child print ID's or other items were distributed at the event to increase the awareness of the Crime Stopper program and tip number.   | <b>9. Community Events:</b><br>(a)10% reduction from the December Reimbursement if the Provider fails to conduct one community event during the first six months, July 1 through December 31;<br>(b)10% reduction from the June Reimbursement if the Provider fails to conduct two community events within the grant year, July 1 through June 30; and support documentation is not submitted as required. |

**Section 11. Crime Stoppers - Scope of Work, Deliverables, Documented Support Requirements, and Sanctions.** Project will consist of the deliverable associated with the "Objective" and be conducted within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for information that leads to an arrest of a criminal or wanted fugitive, beginning July 1, 2013, through June 30, 2014.

| Scope of Work   | Deliverables   | Document Support   | Sanctions  |
|---|--|--|--|
| <p><b>10. Reporting Requirements:</b> The Provider will submit thirteen (13) <b>complete</b> Reimbursement Request/Expenditure Reports and Performance Reports with original signatures, to include all required support documentation, by the 20<sup>th</sup> of the following month in which expenses occurred, even if no expenses were incurred.</p>                  | <p>10. The Provider will submit thirteen (13) complete monthly Reimbursement Request/Expenditure Reports with an original signature and performance reports, which must be post marked on or before the 20<sup>th</sup> of the following month even if no expenses were incurred. If the 20<sup>th</sup> falls on a Saturday, a Sunday or a federal holiday, then documents must be post marked by the next business day. The monthly reimbursement request shall include all invoices and required support documentation for <b>expenditures</b> either mailed or scanned and received within the above same time frame. The performance report shall include all required support documentation for determining the completion status of <b>deliverables</b> either mailed or scanned and received within the above same time frame.</p> | <p><b>10. Reporting Requirements:</b><br/> <b>(a)</b>The Provider must submit monthly one of the following as proof of post-mark date:<br/>                     (i)Copy of receipt provided by U. S. Postal Service for mailing the Reimbursement Request and Monthly Performance Report;<br/>                     (ii)Copy of receipt or other document provided by UPS or Fed Ex indicating the date Reimbursement Request and Monthly Performance Report was mailed;<br/>                     (iii)Copy of UPS, Fed Ex or U. S. Postal Service tracking form indicating the date Reimbursement Request and Monthly Performance Report was mailed.<br/> <b>(b)</b>All support documents and signed Monthly Performance Report must be scanned and emailed to the OAG Grant Manager and Program Administrator by the 20<sup>th</sup> of the following month; if the 20<sup>th</sup> falls on a Saturday, a Sunday or a federal holiday, the documents must be received no later than the next business day.</p> | <p><b>10. Reporting Requirements:</b> <b>(a)</b> 5% reduction will be applied to the reimbursement request if the provider fails to submit 13 monthly reimbursement/ monthly performance reports that are not postmarked by the 20<sup>th</sup> of the following month, except if the 20<sup>th</sup> falls on a Saturday, a Sunday or a federal holiday, then must be postmarked by the next business day; and support documentation is not submitted according to the same requirements as stated above.<br/> <b>(b)</b> A Provider who submits a "0" reimbursement that is deem by the requirements to be late will be sanctioned 5% or up to \$100 on their next reimbursement, whichever is greater or lesser</p> |
| <p>11) Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number, program, and crime specific cases via television in both English and Spanish to make the public aware of the tip number, possible reward information leading to an arrest, the program in general or a crime specific announcement.</p> | <p>11) Public awareness of "Tip Line", Program, and Crime Specific Cases: The Provider will promote the Crime Stopper tip number, program, and crime specific cases a minimum of 120 times per month via English and Spanish television.</p>   |  |  |
| <p>12)Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program on bus wraps and interior bus cards to make the public aware of the tip number, possible reward information leading to an arrest, and the program in general.</p>   | <p>12)Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via a minimum of 9 bus wraps and 100 interior bus cards to make the public aware of the tip number, possible reward information leading to an arrest, and the program in general.</p>  |  |  |

**Section 11. Crime Stoppers - Scope of Work, Deliverables, Documented Support Requirements, and Sanctions.** Project will consist of the deliverable associated with the "Objective" and be conducted within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for information that leads to an arrest of a criminal or wanted fugitive, beginning July 1, 2013, through June 30, 2014.

| Scope of Work  | Deliverables   | Document Support | Sanctions |
|--|--|------------------|-----------|
| 13) Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via bus benches/shelters within Hillsborough County.   | 13)Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via a minimum of 125 (75 paid/50 donated) bus benches and 10 bus shelters within Hillsborough County. |                  |           |
| 14) Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via outdoor billboards to make the public aware of the tip number, possible reward information leading to an arrest, and the program in general. | 14)Public awareness of "Tip Line", Program, and Crime Specific Cases: The Provider will promote the Crime Stopper tip number and program via a minimum of 5 outdoor billboardsmonthly for the grant period.                                    |                  |           |
| 15) Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via Child ID Kits at the annual Hillsborough County KidFest.   | 15)Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via the distribution of 2000 Child ID Kits at the annual Hillsborough County KidFest.                 |                  |           |

**Section 11. Crime Stoppers - Scope of Work, Deliverables, Documented Support Requirements, and Sanctions.** Project will consist of the deliverable associated with the "Objective" and be conducted within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for information that leads to an arrest of a criminal or wanted fugitive, beginning July 1, 2013, through June 30, 2014.

| Scope of Work | Deliverables | Document Support | Sanctions |
|---------------|--------------|------------------|-----------|
|               |              |                  |           |
|               |              |                  |           |
|               |              |                  |           |

**FLORIDA CRIME STOPPERS TRUST FUND  
ATTACHMENT C  
2013-2014**

**REPORTING REQUIREMENTS**

**\*1. Reimbursement Request/Expenditure Report:** All reports must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, the Reimbursement Request/Expenditure Report must be postmarked by the next business day. Due every month even if no expenditures are incurred, unless the Final Report has been submitted. The Reimbursement Request/Expenditure Report must contain the following required supporting documents as applicable.

- a. **Invoice Tracking Reports: Rewards and Public Education, Operating Expenses and Salaried Employees:** Must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day, accompanied by copies of all receipts/invoices for each item listed and requested for reimbursement. Due every month even if no expenditures are incurred, unless the Final Report has been submitted.
- b. **Monthly Statement of Salary/Benefits:** Must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. When reimbursement of salaries and contract labor only are requested for reimbursement this form must be completed and submitted. A copy of this form must be maintained at the office of the Provider.
- c. **Weekly Time Sheets:** Must be maintained by the Provider, each employee must sign their own time sheets at the bottom and must be retained at the office of the Provider and available for review. *Do not submit to OAG unless requested.*
- d. **Monthly Total Time Sheets:** Must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day, due every month when reimbursement for salaries and contract labor are submitted. In addition, the "Total Monthly Time Sheets" must be signed by the Authorizing Official or Board Designee and the employee, and copies must be retained and maintained at the office of the Provider and available for review. Executive Directors and Project Directors may not sign their own Time Sheets as the Authorizing Official. These Time Sheets must be signed by an authorized member of the Board of Directors for the Crime Stopper Program. However, they may sign those of their staff providing staff is not related to Project Director or Executive Director.
- e. **Daily Vehicle Use Log:** Must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. Due every month, even if no miles are logged. In addition to the signature of the person claiming mileage on the Daily vehicle Use Log, this form must be signed by an authorized member of the Board of Directors for the Crime Stopper Program.

Executive Directors and Project Directors may not sign their own Daily Vehicle Use Log as Authorizing Officials. However, they may sign those of their staff provided staff is not related to Project Director or Executive Director.

- f. **Property Inventory:** Must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. This form must be submitted when property has been purchased in excess of \$1000 or has a useful life of one year or more and has been purchased with grant funds. This form must be submitted with the month reimbursement is requested.
- g. **Travel Voucher:** Must be postmarked by the 20th of the following month in which travel occurred, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. This form **must be submitted** for all people submitting for travel reimbursement and must be submitted along with all support receipts and the Authorization to Incur Travel form, as stated, in order for the Reimbursement to be processed. In addition to the signature of the person claiming travel expenses on the Travel Voucher, this form must be signed by an authorized member of the Board of Directors for the Crime Stopper Program. Executive Directors and Project Directors may not sign their own Travel Vouchers as Authorizing Officials. However, they may sign those of their staff provided staff is not related to Project Director or Executive Director.

2. **Budget Modification:** A grant "Budget Modification" must be submitted for approval prior to any expenditure of any Budget transfer funds. No Budget Modifications will be processed after June 1, 2014.

**Program Modifications:** All "Program Modifications" must be submitted on or before April 1, 2014, for review and approval to allow sufficient time for the program to meet any approved changes.

**10% Transfer Notice:** The Budget Modification notice for the 10% transfer from one category to another, as specified in the Agreement, must be submitted no later than 30 days after the 10% transfer.

\*3. **Monthly Performance Report:** Must be postmarked by the 20th of the following month, if the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. This form must be submitted when the Reimbursement Request/Expenditure Report is submitted and the Provider must submit the required support documentation indicating completion or compliance with the required deliverables or the Reimbursement will not be processed. **Failure to meet and provide the required support documentation for the deliverables will result in sanctions.**

4. **Final Reimbursement Request/Expenditure Report - Invoice:** Must be postmarked by August 15, 2014, if the 15<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day, or payment will be disallowed. Final payment will not be made until all required reports have been submitted with the exception of the Florida Single Audit Affidavit and the Extension of Time to File Audit.

5. **Extension of Time to File Audit:** Must be postmarked by December 28, 2014, deadline to file the Audit Report, unless the 28<sup>th</sup> falls on a Saturday, a Sunday or a federal holiday, then it must be postmarked by the next business day. Subsequent requests for extensions must be submitted to the OAG prior to the previous extension expiration.

6. **Florida Single Audit Act Affidavit:** Must be postmarked by December 28, 2014, if the 28<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. The Florida Single Audit Act Affidavit cannot be submitted prior to June 30, 2014.

7. **Audit Report:** Due 180 days following the termination or expiration of the Agreement.

8. **Final Financial Statement Report/ Perpetual Budget Package:** Must be postmarked by August 15, 2014, if the 15<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. Final payment will not be made until all final required reports have been received by the OAG with the exception of the Florida Single Audit Affidavit and the Extension of Time to File Audit.

***\*NOTE: Failure to comply with reporting requirements will affect amount requested for reimbursement.***



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| <b>Crime Stoppers Trust Fund Monthly Performance Report (Attachment D)</b> |
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|---|
| <b>Agency Name: Hillsborough County</b> |
|---|

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| <b>Report Date: July 1, 2013 through July 31, 2013</b> |
|--|

|                              |
|------------------------------|
| <b>Grant Number: HC13-13</b> |
|------------------------------|

Due on or before August 20, 2013

| Crime Stopper Tips:                                | Regular Tips | Warrants | School CS | Monthly Totals | Quarterly Totals | Y-T-D Totals |
|--|--------------|----------|-----------|----------------|------------------|--------------|
| Number of Tips Written                             |              |          |           | 0              | 0                | 0            |
| Cases Cleared                                      |              |          |           | 0              | 0                | 0            |
| Arrests  |              |          |           | 0              | 0                | 0            |
| Total Number of Rewards Approved                   |              |          |           | 0              | 0                | 0            |
| Total Value of Rewards Approved                    |              |          |           | \$0.00         | \$0.00           | \$0.00       |
| Total value of Rewards submitted for Reimbursement |              |          |           | \$0.00         | \$0.00           | \$0.00       |
| Value of Property Recovered                        |              |          |           | \$0.00         | \$0.00           | \$0.00       |
| Value of Narcotics recovered                       |              |          |           | \$0.00         | \$0.00           | \$0.00       |

|                                      |
|--------------------------------------|
| <b>MINIMUM PERFORMANCE STANDARDS</b> |
|--------------------------------------|

|   | Monthly Services Completed | Yearly Services Required | YTD Services Provided | SANCTIONS  |
|---|----------------------------|--------------------------|-----------------------|--|
| (1) <b>Tip Line:</b> The Provider will provide and maintain a 24 hour, 7 days a week, 365 days a year, tip line for the public to report information concerning crimes, criminals, and other wanted fugitives. (a) Provide a copy of the OAG tip log or the Tip Soft report if the using Tip Soft which indicates tips received and/or paid. These reports must include CSI tip number or if not using Tip Soft, the tip numbers assigned, how tip was received (i.e. phone, text, web, etc.), date tip received. or (b) Provide a copy of the tip line phone bill or answering service invoice.  | 0                          | 12                       | 0                     | 10% reduction of reimbursement submitted for any month a phone line is not provided; and support documentation is not submitted as required.                           |
| (2) <b>Rewards:</b> The Provider, no less than once a month, either by the entire Board of Directors, or by an appointed Reward Committee consisting of no less than two active Crime Stopper board members, will review, approve, adjust or deny all reward requests submitted as a result of a tip received through their tip line, which resulted in an arrest being made, stolen property or drugs recovered and re-approve all rewards over 90 days old prior to payment. (a) Provide a copy of the detailed list of tips submitted to either the full Board of Directors, Executive Board of Directors or an established "Rewards Committee" to include CSI tip number, or if not using Tip Soft, the tip numbers assigned, how tip was received (i.e. phone, text, web, etc.), date tip received, disposition of tip (i.e. date transferred to law enforcement, date of follow-up, confirmed by law enforcement officer, reward amount requested, date approved, amount approved, date to bank, check/draft/trans #, date paid, days since approval, identify any tips over 90 days for re-approval. (This list must be labeled as an attachment to the corresponding draft/approved board meeting minutes.) or (b) Provide a copy of the full board meeting minutes which incorporates specific CSI tip numbers by reference as reviewed and approved or if not using Tip Soft, then the tip number assigned that indicate amounts recommended, reviewed and approved identify any tips over 90 days for re-approval. | 0                          | 12                       | 0                     | 10% reduction of reimbursement submitted for failure to review, approve or deny rewards submitted for payment; and support documentation is not submitted as required. |

Crime Stoppers Monthly Performance Report (Attachment D)

July 2013

|   | Monthly Services Completed | Yearly Services Required | YTD Services Provided | SANCTIONS  |
|---|----------------------------|--------------------------|-----------------------|--|
| <b>(3) Payment of Approved Rewards:</b> The Provider will make all approved rewards available to tipsters within five (5) business days following Board or Committee approval, by delivering the authorization to the contracted bank for payment and when the tipster calls back, making the tipster aware of the availability of the reward.<br><b>(a)</b> Provide copies of the checks, drafts, debits or debit memo indicating the bank has been authorized within five (5) business days by the authorized person or board member to pay the approved rewards. (Any other method requires prior approval by the OAG and is only for that specific program.)  |                            | 12                       | 0                     | 10% reduction of reimbursement in which rewards were not made available in five (5) business days; and support documentation is not submitted as required.   |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| <b>(4) Public Awareness of "Tip Line" and Program:</b> The Provider will promote the Crime Stopper "tip line," or information on a specific crime a minimum of once each month through one of the following venues: Crime Stopper's or other website, newspaper, brochures, billboard, bus wrap, movie theater, telephone book, radio, or as approved within the grant budget.<br><b>(a)</b> Provider will submit copies of all publications and/or final approved proofs, paid for with Crime Stoppers Trust Fund dollars. (to include date, time, and places where displayed or distributed; i.e. pictures of billboards to include location that matches invoice; copies of newspaper articles; affidavits of air time for radio spots; telephone book ads and support indicating date, time/time frame of publication); and<br><b>(b)</b> All publications must contain the following Office of the Attorney General's acknowledgement "Paid for wholly or in part by the Office of the Attorney General, Crime Stoppers Trust Fund." |                            | 12                       | 0                     | 10% reduction of reimbursement in which the Provider does not promote his program/tip line each month through an approved method; and support documentation is not submitted as required.  |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| <b>(5) Grant Requirement:</b> The Provider will maintain a status of "a member in good standing" with the Florida Association of Crime Stoppers from July 1 through June 30 to be eligible to receive and maintain their grant funding and be reimbursed for any travel needed to maintain "a member in good standing" status.<br><b>(a)</b> The Provider will submit copies of all sign-in sheets for the three meetings held by the Florida Association of Crime Stoppers during the grant year, July 1 through June 30, regardless of the program's attendance; and<br><b>(b)</b> The Provider or representative must be signed in as attending all sessions/days to qualify for travel reimbursement.   |                            | 2                        | 0                     | a. Failure to maintain the status of "a member in good standing" with the Florida Association of Crime Stoppers will result in the termination of the grant; and<br>b. Travel may only be reimbursed for attending all sessions/days of conferences held by the Florida Association of Crime Stoppers. |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| <b>(6) Law Enforcement Contact:</b> The Provider is required to make contact, a minimum of once a month to invite law enforcement to monthly/quarterly meetings and make available to them support in the form of billboards, brochures, case tip cards, yard signs, etc., for use in making the public aware of crime or a specific crime.<br><b>(a)</b> The Provider is required to make contact, a minimum of once a month to invite law enforcement to monthly/quarterly meetings and make available to them support in the form of billboards, brochures, case tip cards, yard signs, etc., for use in making the public aware of crime or a specific crime.   |                            | 12                       | 0                     | 5% reduction of any monthly reimbursement if Provider does not make contact with local law enforcement agencies in any month; and support documentation is not submitted as required.  |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |

|  | Monthly Services Completed | Yearly Services Required | YTD Services Provided | SANCTIONS  |
|--|----------------------------|--------------------------|-----------------------|--|
| <p><b>(7) Board Meetings, Grants up to \$19,999:</b> The Provider receiving up to and including \$19,999 in grant funds will conduct a minimum of three (3) quarterly board meetings during the grant year, July 1 through June 30.</p> <p><b>Document Support:</b> (a)The Provider will submit complete copies of un-redacted board meeting minutes for each month that a board meeting is required, June 1 through June 30.</p> <p><i>(Board meeting minutes must indicate date of meeting, board members present, board members absent, law enforcement attendance and any guests. They must indicate that a quorum was present for the board to be able to conduct business.)</i></p>  | 0                          | 10                       | 0                     | 10% reduction of monthly reimbursement when more than 1 quarterly board meeting is missed per grant year; and support documentation is not submitted as required..   |
| <p><b>(8) Community Events:</b> The Provider or its designated representative will attend a minimum of two (2) community events, of which one or more must be completed within the first six months of the grant year, to promote Crime Stoppers through the distribution of specialty items (pens, pencils, magnets, and rulers), brochures, child print ID's or other approved methods during the grant year, July 1 through June 30.</p> <p>(a)The Provider will submit a completed FACS "Event Attendance Form" detailing the names of organizational attendees, how many, if any specialty items, brochures, child print ID's or other items were distributed at the event to increase the awareness of the Crime Stopper program and tip number.</p>   | 0                          | 2                        | 0                     | <p>(a) 10% reduction from the December Reimbursement if the Provider fails to conduct one community event during the first six months, July 1 through December 31;</p> <p>(b) 10% reduction from the June Reimbursement if the Provider fails to conduct two community events within the grant year, July 1 through June 30, and support documentation is not submitted as required.</p>   |
| <p><b>(9) Reporting Requirements:</b> The Provider will submit thirteen (13) complete monthly Reimbursement Request/Expenditure Reports with an original signature and performance reports, which must be post marked on or before the 20th of the following month even if no expenses were incurred. If the 20th falls on a Saturday, a Sunday or a federal holiday, then documents must be post marked by the next business day. The monthly reimbursement request shall include all invoices and required support documentation for expenditures either mailed or scanned and received within the above same time frame. The performance report shall include all required support documentation for determining the completion status of deliverables either mailed or scanned and received within the above same time frame.</p> <p>(a)The Provider must submit one of the following as proof of post-mark date:</p> <p>(i)Copy of receipt provided by U. S. Postal Service for mailing the Reimbursement Request and Monthly Performance Report;</p> <p>(ii)Copy of receipt or other document provided by UPS or Fed Ex indicating the date Reimbursement Request and Monthly Performance Report was mailed;</p> <p>(iii)Copy of UPS, Fed Ex or U. S. Postal Service tracking form indicating the date Reimbursement Request and Monthly Performance Report was mailed.</p> <p>(b)All support documents and signed Monthly Performance Report must be scanned and emailed to the OAG Grant Manager and Program Administrator by the 20th of the following month; if the 20th falls on a Saturday, a Sunday or a federal holiday, the documents must be received no later than the next business day.</p> | 0                          | 13                       | 0                     | <p><b>Reporting Requirements:</b></p> <p>(a) 5% reduction will be applied to the reimbursement request if the provider fails to submit 13 monthly reimbursement/monthly performance reports that are not postmarked by the 20th of the following month, except if the 20th falls on a Saturday, a Sunday or a federal holiday, then must be postmarked by the next business day; and support documentation is not submitted according to the same requirements as stated above.</p> <p>(b) A Provider who submits a "0" reimbursement that is deem by the requirements to be late will be sanctioned 5% or up to \$100 on their next reimbursement, whichever is less.</p> |

Crime Stoppers Monthly Performance Report (Attachment D)

July 2013

|   | Monthly Services Completed | Yearly Services Required | YTD Services Provided | SANCTIONS  |
|---|----------------------------|--------------------------|-----------------------|--|
| 10)Public awareness of "Tip Line", Program, and Crime Specific Cases: The Provider will promote the Crime Stopper tip number and program via a minimum of 5 outdoor billboards monthly for the grant period. <b>Documentation required:</b> 1. Provide copy of Invoice indicating # of billboards, length of display, and the locations of the billboards<br>2. Provide copy of final proof or digital photo<br>3. Maintain dated digital photos of billboards purchased with the vinyl affixed for Performance Review  |                            | 60                       | 0                     | 100% of monthly cost will be disallowed if Provider fails to promote Crime Stoppers Tip number & program on a minimum of 5 outdoor billboards in Hillsborough County and submit the required support documentation indicating achievement    |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| 11)Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via a minimum of 9 bus wraps and 100 interior bus cards to make the public aware of the tip number, possible reward information leading to an arrest, and the program in general. <b>Documentation required:</b> 1. Provide copy of Invoice indicating # of buses, length of display, and the number of the bus wrapped<br>2. Provide copy of final proof or digital photo<br>3. Maintain dated digital photos of wraps purchased affixed to the vehicles for Performance Review |                            | 109                      | 0                     | 100% of cost will be disallowed if Provider fails to promote Crime Stoppers Tip number on a minimum of 9 bus wraps & 100 interior bus cards within Hillsborough County and submit the required support documentation indicating achievement  |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| 12. Public awareness of "Tip Line", Program, and Crime Specific Cases: The Provider will promote the Crime Stopper tip number, program, and crime specific cases a minimum of 120 times per month via English and Spanish television. <b>Documentation Required:</b> 1. Provide copy of Invoice indicating # of ads and length of time ads will run<br>2. Provide copy of approved ad in written format or digital format for the month reimbursement requested<br>3. Maintain DVD/CD of ad that ran, dates it ran, for Performance Review  |                            | 1440                     | 0                     | 100% of cost will be disallowed in any month the Provider fails to promote Crime Stoppers Tip number, program or crime specific cases on English and Spanish television and submit the required support documentation indicating achievement |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |

Crime Stoppers Monthly Performance Report (Attachment D)

July 2013

|   | Monthly Services Completed | Yearly Services Required | YTD Services Provided | SANCTIONS  |
|---|----------------------------|--------------------------|-----------------------|--|
| 13. Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via the distribution of 2000 Child ID Kits at the annual Hillsborough County KidFest <b>Documentation Required:</b> 1. Provide a detailed copy of the purchase Invoice<br>2. Provide copy of Event Forms, indicating the use of the equipment or the distribution of the Child ID Kits as required in meeting the associated deliverable                          |                            | 2,000                    | 0                     | 100% of cost will be disallowed if the Provider fails to distribute 2000 Child ID kits at the annual Hillsborough KidFest and submit the required support documentation indicating achievement   |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| 14. Public awareness of "Tip Line", Program, and Crime Specific Cases: The provider will promote the Crime Stopper tip number and program via a minimum of 125 (75 paid/50 donated) bus benches <b>Documentation Required:</b> 1. Provide a detailed copy of Invoice indicating # of bus benches and locations<br>2. Provide either copy of final proof of ad or a digital picture of Bus Bench with ad/ads displayed.<br>3. Maintain list of location of bus bench ads and digital photos indicating dates |                            | 125                      | 0                     | 100% of cost will be disallowed if Provider fails to obtain a minimum of 125 bus benches and submit the required support documentation indicating achievement  |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |
| 15. The Provider will promote the Crime Stopper tip number and program via a minimum of 5000 audio messages monthly for the grant period <b>Documentation Required:</b> 1. Provide copy of Invoice indicating # of ads and length of time ads will run<br>2. Provide copy of approved ad in written format or digital format for the month reimbursement requested<br>3. Maintain DVD/CD of ad that ran, dates it ran, for Performance Review   |                            | 60,000                   | 0                     | 100% of cost will be disallowed in any month the Provider fails to promote Crime Stoppers Tip number/program on a minimum of 5000 audio messages monthly for the grant period on HARTLine Buses and submit the required support documentation indicating achievement |
|   | 0                          |                          |                       |  |
|   |                            |                          |                       |  |

|  | Monthly<br>Services<br>Completed | Yearly Services<br>Required | YTD Services<br>Provided | SANCTIONS   |
|--|----------------------------------|-----------------------------|--------------------------|---|
| <p>16. The provider will promote the Crime Stoppers tip # via a minimum of 10 bus shelter ads displayed monthly throughout the grant period. <b>Documentation Required:</b> 1. Provide a detailed copy of Invoice indicating # of bus shelter ads and locations of bus shelters</p> <p>2. Provide either copy of final proof of ad or a digital picture of Bus Bench with ad/ads displayed.</p> <p>3. Maintain list of location of bus shelters with ads and digital photos indicating dates</p>   | 0                                | 120                         | 0                        | 100% of cost will be disallowed if Provider fails to obtain a minimum of 10 bus shelter ads monthly in Hillsborough County and submit the required support documentation indicating achievement |
| <p>17. Public Awareness of the Campus Crime Stoppers Program: The provider will promote the Campus Crime Stoppers program in all public middle and senior high schools in Hillsborough County by distributing a minimum of 10,000 tip cards and 10,000 posters. <b>Documentation Required:</b> 1. Provide a detailed copy of Invoice to include # purchased, description, cost</p> <p>2. Provide copy of posters and Tip Cards in either digital format or hard copy</p> <p>3. Maintain list of distribution signed by recipients for Performance Review</p> | 0                                | 20,000                      | 0                        | 100% of cost will be disallowed if Provider fails to distribute 10,000 tip cards and 10,000 posters in Hillsborough County and submit the required support documentation indicating achievement |
| <p>I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been completed. I understand that the Office of the Attorney General and office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct periodic pre-audits or post-audits of any agreements.</p>  |                                  |                             |                          |   |
| Signature of Project/Executive Director or Law Enforcement Coordinator - Date  |                                  | Typed Name of Preparer      |                          |   |
| Reviewed by: OAG Grants Manager Date   |                                  |                             |                          |   |
| Reviewed by: OAG Program Administrator Date  |                                  |                             |                          |   |

# FLORIDA CRIME STOPPERS GRANTS

## BUDGET AS APPROVED

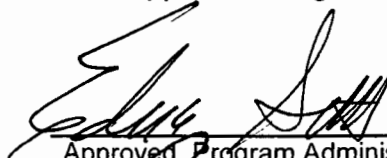
Agency Name: Hillsborough County

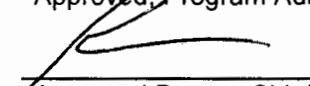
Grant No: HC13-13

Date: June 25, 2013

Amend No:

|   | Amount<br>Requested | Amount<br>Approved |
|---|---------------------|--------------------|
| Rewards and Public<br>Education                   | \$407,993.52        | \$407,993.52       |
| Operating Expenses                                | \$20,109.10         | \$20,109.10        |
| Salaried Employees                                | \$17,689.05         | \$17,689.05        |
| Non-Sworn   | \$ 17,689.05        | \$ 17,689.05       |
| Non-Sworn Employed by a<br>Law Enforcement Agency | \$ -                | \$ -               |
| Sworn   | \$ -                | \$ -               |
| Total Budget Requested                            | \$ 445,791.67       |                    |
| Available Trust Fund Amount                       | \$ 445,791.67       |                    |
| Difference  | \$ -                |                    |
| Disallowed or Reduced<br>Expenditures:            |                     |                    |
| Total Reduction/Disallowed:                       |                     |                    |
| Total Approved Budget                             | \$ 445,791.67       | \$ 445,791.67      |

  
Approved, Program Administrator

  
Approved, Bureau Chief

7-11-13  
Date

7/11/13  
Date



# FLORIDA CRIME STOPPERS GRANTS



## BUDGET AS APPROVED

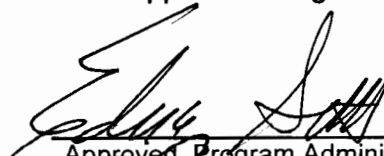
Agency Name: Hillsborough County

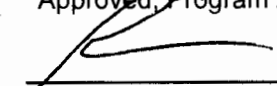
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Approved, Program Administrator

  
Approved, Bureau Chief

7-11-13  
Date

7/11/13  
Date