OFFICE OF THE ATTORNEY GENERAL CRIME STOPPERS TRUST FUND

Check the Appropriate Box		Modification Number:		#10(Apr.)	
10% Emergency Tra	nsfer Notice		Budget Modification	x	1
	8	BUDGET	MODIFICATION		
Agency Name:	Santa Rosa	Santa Rosa County Crime Stoppers, Inc.		Grant Number:	
Grant Funding Period: 7/1/		7/1/20	015 Through 6/30/2016	011-15	

Budget Modification Notice/Request	Current Approved Budget	%	Amount of Change (+ or -)	Proposed Budget	%
Rewards & Public Education	\$28,620.69	55.40%	\$0.00	\$28,620.69	55.40%
Operating Expenses	\$14,643.34	28.35%	\$0.00 🗸	\$14,643.34	28.35%
Salary Expenses	\$8,396.70	16.25%	\$0.00	\$8,396.70	16.25%
TOTAL:	\$51,660.73	100.00%	\$0.00	\$51,660.73	100.00%

*If any percentages are highlighed in red, your Budget Modification will not be processed.

	Line Item number monies v be transferred to. (Addition	vill be taken from and list wh	ich Budget line item
From Line Item #	Amount	To Line Item #	Amount
18	-\$50.00	2	\$50.00
		R	ECEIVE
A Commission of the Commission			APR 1 8 2016
		CRI	MINAL JUSTICE PROGRAM FCPTI
Total:	-\$50.00	Total:	\$50.00

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Complete the box below if requesting a Budget Modification. You	ou must provide justification.
respectfully request to move \$50 from line Item 18-Brocures to Line the tip line & forwarding service to SRCS increased their pricing in Se increase was unexpected & so was not budgeted for.	
Indicate in the box below what impact this modification will hav	e on your program.
This budget modification will provide adequate funds for SRCS to parties in turn will avoid an interruption in service to the Tip Line, allowing days a week & meet the mandated performance measures regarding	ng our Tipsters to call in 24hrs a day /
	4-15-16
Signature of Crime Stopper Program Project Director	Signature Date
Signature OAG Research & Training Specialist	Signatule Date
Approved by QAG Program Administrator	4-18-16 Signature Date
Jan 1	4/21/16
Approved by Bureau Chief, Criminal Justice Programs	Signature Date
MAIL TO: Office of the Attorney General, Crime Stoppers, The Capitol,	PL-0I, Tallahassee, Fl. 32399-1050