OFFICE OF THE ATTORNEY GENERAL CRIME STOPPERS TRUST FUND

Check the Appropriate Box		Modification Number:		#6(Dec.)	
10% Emergency Transfer Notice			Budget Modification	X	1
		BUDGET N	MODIFICATION		
Agency Name:	Santa Rosa County Crime Stoppers, Inc.		Grant Number:		
Grant Funding Period: 7/1/20		7/1/201	5 Through 6/30/2016	011-15	

Budget Modification Notice/Request	Current Approved Budget	%	Amount of Change (+ or -)	Proposed Budget	%
Rewards & Public Education	\$28,620.69	55.40%	\$0.00	\$28,620.69	55.40%
Operating Expenses	\$14,643.34	28.35%	\$0.00	\$14,643.34	28.35%
Salary Expenses	\$8,396.70	16.25%	\$0.00	\$8,396.70	16.25%
TOTAL:	\$51,660.73	100.00%	\$0.00	\$51,660.73	100.00%

*If any percentages are highlighed in red, your Budget Modification will not be processed.

rom Line Item #	Amount	To Line Item #	Amount
1	-\$150.00	3	\$150.00
			RECEIVE
			DEC 2 1 2015
		OR	IMINAL JUSTICE PROGR FCPTI
Total:	-\$150.00	Total:	\$150.00

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Complete the box below if requesting a Budget Modification. You must provide justification	Complete the bo	ox below if requesting	a Budget Modification.	You must provide	justification
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Request to move \$150 from Rewards & Public Education line item #1 to Answering Service, Line item #3 as our answering service, Alternative Answers Inc., increase their monthly rates by approx. \$12.50. (Exact amount varies in relation to the # of actual calls answered.) This charge was added by the answering service AFTER the planned budget had been submitted & approved

Indicate in the box below what impact this mod	ification will have on your program.
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Request to move \$150 from Rewards & Public Education line item #1 to Answering Service, Line item #3 as our answering service, Alternative Answers Inc., increase their monthly rates by approx. \$12.50. (Exact amount varies in relation to the # of actual calls answered.) This charge was added by the answering service AFTER the planned budget had been submitted & approved. This service is very important to our ability to keep this confidental's anonymous and therefore provide service to the Estitlens we service.

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Signature of Crime Stopper Program Project Director

Signature OAG Research & Training Specialist

Approved by OAG Program Administrator

Approved by Bureau Chief, Criminal Justice Programs

12-15-15 Signature Date

Signature Date

12-22-15

12/23/18

Signature Date

Signature Date

MAIL TO: Office of the Attorney General, Crime Stoppers, The Capitol, PL-0I, Tallahassee, Fl. 32399-1050