## BUDGET/PROGRAM OFFICE OF THE ATTORNEY GENERAL

MODIFICATION	CRIM	ME STOPPE	RS TRUST F	FUND		
Check the Appropriat	e Box			Modificati	on Number:	#10(Apr.)
10% Transfer Notice	Budget Mo	dification		Program M	odification	X
Agency Name:	Emerald Coast Crime	Stoppers, Ir	n <b>c</b> .		Grant N	lumber:
Grant Funding Period	1: 7	7/1 <b>/2</b> 013 Thr	ough 6/30/20	14	008	5-13
Budget Modification Notice/Request	Current Approved Budget	%	Amount of Change (+ or	Propos	ed Budget	<b>%</b>
Rewards & Public Education	\$110,515.68	77.96%	\$0.00	\$110	,515.68	77.96%
Operating Expenses	\$13,241.09	9.34%	\$0.00	\$13	241.09	9.34%
Salary Expenses	\$18,000.00	12.70%	\$0.00	\$18	000.00	12.70%
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TOTAL:	\$141,756.77	100.00%	\$0.00	\$141	,756.77	100.00%
*If any percentages are						
Indicate the Budget L					ch Budget I	ine item
number monies will b		dditional Pa				
From Line Item #	Amount		To Line	e Item#	Amo	ount
				***************************************		
Total:	\$0.00		То	tal:	\$0	.00
Complete only for a F	Program Modification	by indicati	ng justificat	ion below.		
SEE ATTACHED						

## BUDGET/PROGRAM MODIFICATION

## OFFICE OF THE ATTORNEY GENERAL CRIME STOPPERS TRUST FUND

cate in the box below what impact this modification will	have on your program.
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ature of Crime Stopper Project Director  Auture General Grant Manager (OAG)	
Elgi SMI	4-2-14
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ature General Grant Manager (OAG)	4-2-14 Signaturre Date 4-2-14
ature General Grant Manager (OAG)	4-2-14 Signaturre Date  4-2-14 Signature Date
Sature General Grant Manager (OAG)	4-2-14 Signaturre Date  4-2-14 Signature Date
Toved by Program Administrator (OAG)  roved by Bureau Chief, Criminal Justice Programs	4-2-14 Signaturre Date 4-2-14

Emerald Coast Crime Stoppers will be unable to achieve deliverable #14 due to the fact that an error was made on initial submitted trust fund application (typo) as well as the hindering requirements of the three bid process required for purchases over \$1,000.

We are requesting that deliverable #14 be changed to read as follows:

- 14. The Provider will distribute at least 1,000 items on a monthly basis to area businesses as well as at community events and schools between July 1, 2013 and June 30, 2014. Documentation Requirement:
- 1. Provide a detailed Invoice showing what items were purchased
- 2. Provide Event Form indicating distribution of items purchased or a document indicating how many and for what purpose distribution was accomplished