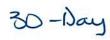
OFFICE OF THE ATTORNEY GENERAL CRIME STOPPERS TRUST FUND



Check the Appropriate Box		Modification Number: #11(May)			
10% Emergency Tra	nsfer Notice		Budget Modification	Х	1
		BUDGET	MODIFICATION		
Agency Name:	Big Bend Crime Stoppers, Inc.		Grant Number:		
Grant Funding Period: 7/1/2		15 Through 6/30/2016	012-14		

Budget Modification Notice/Request	Current Approved Budget	%	Amount of Change (+ or	Proposed Budget	%
Rewards & Public Education	\$46,386.13	50.00%	\$0.00	\$46,386.13	50.00%
Operating Expenses	\$18,550.92	20.00%	\$0.00	\$18,550.92	20.00%
Salary Expenses	\$27,832.14	30.00%	\$0.00	\$27,832.14	30.00% 」
TOTAL:	\$92,769.19	100.00%	\$0.00	\$92,769.19	100.00%

*If any percentages are highlighed in red, your Budget Modification will not be processed.

om Line Ite		Amount	nal Pages may be added) To Line Item #	Amount
50	1	\$80.00	59	\$80.00
67	1	\$3.75	59	\$3.75
68	1	\$5.00	59	\$5.00
71	1	\$14.25	59	\$14.25
49	1	\$46.99	59	\$46.99
Total:		\$149.99	Total:	\$149.99

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Complete the box below if requesting a Budget Modification.	You must provide justification.
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On 5/12/16 our printer displayed and error. Tonya Hightower contacted the printer company to see if they could offer any troubleshooting help. After several attempts the company concluded the printer needed to be replaced. Therefore the following is being requested to move money from line item(s) 50 (Postage/Express Mail) \$80.00, 67 (Corporate Filing Fees) \$ 3.75, 68 (Board & Officers Liability) \$5.00, 71 (General Liability) \$ 14.25 & line item 49 (Mileage) \$46.99 to line item 59 (Printer) for a total of \$149.99.

Indicate in the box below what impact this modification will have on your program.			
To enable us to keep our office running efficiently with the ability to documentation.	print required and necessary		
Signature of Crime Stopper Program Project Director	Signature Date		
Signature OAG Research & Training Specialist	Signature Date		
Approved by OAS Program Administrator	Signature Date		
Approved by Bureau Chief, Criminal Justice Programs	Signature Date		

MAIL TO: Office of the Attorney General, Crime Stoppers, The Capitol, PL-0I, Tallahassee, Fl. 32399-1050