



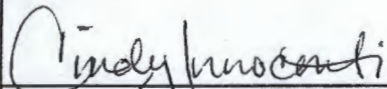
OFFICE OF THE ATTORNEY GENERAL  
CRIME STOPPERS TRUST FUND

**Complete the box below if requesting a Budget Modification. You must provide justification.**

We are requesting the following transfers: 1) \$200.00 from line item #73 (Travel) to line item #66 (Crime Stoppers USA) to pay annual membership dues. The dues were inadvertently left out of our budget application. 2) \$337.00 from line item #73 (Travel) to line item #18 (Brochures). 3) \$233.00 from line item #73 (Travel) to line item #19 (Program Specialty Items). We plan to distribute the brochures and promotional items during community events.

**Indicate in the box below what impact this modification will have on your program.**

Renewing our membership with Crime Stoppers USA allows us continual access to training and networking resources their organization offers. Purchasing promotional items and brochures will assist in our efforts to increase program awareness in our community.



Signature of Crime Stopper Program Project Director

9/18/15

Signature Date



Signature OAG Research & Training Specialist

9/21/15

Signature Date



Approved by OAG Program Administrator

9-21-15

Signature Date



Approved by Bureau Chief, Criminal Justice Programs

9/24/15

Signature Date

MAIL TO: Office of the Attorney General, Crime Stoppers, The Capitol, PL-01, Tallahassee, Fl. 32399-1050





**Re: Fw: Grant #030-15**   
Edna Smith to: Adrian Dillon  
Cc: Karen O'Bryan, Melissa Ray, Shayla Crumity

09/18/2015 12:34 PM

Adrian:

Thank you for reviewing the attached Budget Modification for the critical 3 days for processing, F.A.C. requirement. As it is a mixed Budget Modification, I will place in Karen's box for her review, when she returns next week. You may wish to advise Ms. Innocenti that her request will be placed in line for review and processing. If there are any necessary changes, Ms. O'Bryan will reach out to her.

Thanks again.

Edna Smith  
Program Administrator  
Office of the Attorney General  
Bureau of Criminal Justice Programs  
Edna.Smith@myfloridalegal.com  
Phone: (850) 414 3357  
Fax: (850) 413 0633

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Adrian Dillon

Dear Ms. Edna, This is a BUDGET MODIFICATI...

09/18/2015 11:22:03 AM

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From: Adrian Dillon/OAG  
To: Edna Smith/OAG  
Cc: Karen O'Bryan/OAG@OAG, Shayla Crumity/OAG@OAG, Melissa Ray/OAG@OAG  
Date: 09/18/2015 11:22 AM  
Subject: Fw: Grant #030-15

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Dear Ms. Edna,

This is a BUDGET MODIFICATION for review. It requests changes to line item 73 (previously funded), 66 (not funded), 18 (not funded), and 19 (previously funded). As it has mixed funded/not previously funded line items, it appears that we have longer than 3 business days to process.

Respectfully,

Adrian P Dillon, M.A.  
Grant Specialist IV  
Office of the Attorney General  
Bureau of Criminal Justice Programs  
Adrian.Dillon@myfloridalegal.com  
Phone: (850) 414-3361  
Fax: (850) 413-0633

*Please note that Florida has a broad public records law, and that all correspondence to me via email may be subject to disclosure.*

----- Forwarded by Adrian Dillon/OAG on 09/18/2015 11:16 AM -----

From: Cindy Innocenti <Cindy.Innocenti@columbiasheriff.org>  
To: Adrian Dillon <Adrian.Dillon@myfloridalegal.com>

Cc: Charles Carlson <charlie@cse-ic.com>  
Date: 09/18/2015 11:09 AM  
Subject: Grant #030-15

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Good Morning Adrian:

I have attached a budget modification for your review. Please let me know if any changes are necessary. Thank you.

Cindy Innocenti  
Program Director/Treasurer  
Crime Stoppers of Columbia County, Inc.  
Columbia County Sheriff's Office  
4917 US Hwy 90 East  
Lake City, FL 32055  
386-758-1104



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SEP 18 2015  
CRIMINAL JUSTICE PROGRAMS  
FCPT

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SYSTEM IMMEDIATELY. Grant #030-15 Budget Mod (Sept).pdf

Karen - Email is attached.

She has muted her request for funds transfer and, therefore does not meet the 3 day requirement.

A handwritten signature in dark ink, appearing to be "S" or "SS", written at the end of the note.